भारत स्काउट एवं गाइड, मध्यप्रदेश, राज्य मुख्यालय,

शांति मार्ग, श्यामला हिल्स, भोपाल - 17

:□□Phone 2661263, Fax: 2661263 Website:bsgmp.net E_mail:bsgmadhypradesh@gmail.com

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समस्त सहायक राज्य संगठन आयुक्त (स्का.गा.)

भारत स्काउट एवं गाइड म.प्र. संभागीय कार्यालय

विषय:

इन्टरनेशनल स्काउट सेन्चुरी जम्बूरी युगांडा 2015 ।

सन्दर्भ :

राष्ट्रीय मुख्यालय का पत्र क्रमांक 89 /2014 दिनांक 10/11/2014

युगांडा स्काउट एसोसिएशन द्वारा इन्टरनेशनल स्काउट सेन्चुरी जम्बूरी युगांडा दिनांक 18 से 28 अगस्त 2015 तक काजी नेशनल स्काउट ट्रेनिंग सेन्टर विक्टोरिया युगांडा में आयोजित किया जा रहा है । उक्त शिविर हेतु पात्र एवं रूचि रखने वाले प्रतिभागियों के आवेदन संलग्न निर्धारित फार्म में समस्त पूर्तियाँ कर दिनांक 15 फरवरी 2015 तक अनिवार्य रूप से प्रेषित करें।

अन्य जानकारी निम्नानुसार है :-

शिविर का नाम

इन्टरनेशनल स्काउट सेन्चुरी जम्बूरी युगांडा ।

शिविर का स्थान

काजी नेशनल स्काउट ट्रेनिंग सेन्टर विक्टोरिया युगांडा

अवधि

दिनांक 18 से 28 अगस्त 2015 तक

पात्रता

10 से 26 वर्ष आयु के स्काउट / गाइड भाग ले सकेगें ।

उपस्थिति

दिनांक 17 अगस्त 2015 दिनांक 29 अगस्त 2015

वापसी शुल्क

काशनमनी रूपये 3000 / – यह राशि वापस नहीं किया जावेगा ।

केम्प शुल्क रू० 15000 / - प्रति सदस्य

हवाई यात्रा व्यय राशि रू० ४०,००० / – प्रति सदस्य

नईदिल्ली से बैंकाक एवं वापसी नई दिल्ली कुल व्यय राशि रूपये 58,000 / – प्रति सदस्य

काशनमनी राशि का ड्राफ्ट संचालक, भारत स्काउट एवं गाइड नई दिल्ली के नाम से तैयार कर आवेदन के साथ संलग्न कर भेजना आवश्यक है ।

चयनित किये जाने पर यह राशि वापस नहीं किया जावेगा ।

पासपोर्ट की फोटोप्रति जो फरवरी 2016 तक वैलिटी हो । संलग्न आवेदन

की समस्त पूर्ति कर काशनमनी ड्राफ्ट राशि के साथ दिनांक 15 फरवरी 2015 तक राज्य मुख्यालय प्रेषित करें।

संलग्न- राष्ट्रीय मुख्यालय का पत्र एवं फार्म।

30C1S)



The Bharat Scouts and Guides

National Headquarters

Lakshmi Mazumdar Bhawan, 16, Mahatma Gandhi Marg, Indraprastha Estate, New Delhi-110 002.

To
The State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION.

Circular No. : 89/2014

Dated: 10th November, 2014

Dear Sir/Madam,

We are pleased to inform you that the Scout Association of Uganda is celebrating the International Scouts Centenary Jamboree from 18th – 28th August, 2015 at Lake Victoria, Uganda.

Sub.: International Scouts Centenary Jamboree - UGANDA 2015.

Details as follows:

Event	:	International Scouts Centenary Jamboree - UGANDA 2015	
Dates	1:	18 th – 28 th August, 2015 (10 Days)	
Venue	1:	Kaazi National Scouts Training and Campsite at Shores of Lake Victoria, Uganda.	
Eligibility	:	Scouts participants of Age between 10 – 26 Years. IST participants should be above 16 years. Guides also can participate.	
Arrival date at Venue	:	17 th August 2015	
Departure date from venue	:	29th August 2015	
Event Fee	:	USD 250 (Approximately INR. 15,000) which includes food during the jamboree, inland transportation, activities, accommodation in camp.	
Event Expenses	-	Event Fee - INR. 15,000.00 (Approximately) New Delhi ⊇ Entebbe - (NR. 40,000.00 (Approximately) Caution Money - INR. 3,000.00 Total Expenses - INR. 58,000.00	
Deadline of application	:	25 th February, 2015.	

You are requested to send the applications of the participants in the prescribed International Performa (enclosed) along with photocopy of passport (valid at least till February 2016) and Demand draft for Rs.3000/- as caution money in favour of **Director**, **Bharat Scouts & Guides payable** at New Delhi latest by 25th February, 2015.

For further details, please refer the website: www.ugandascouts.org.

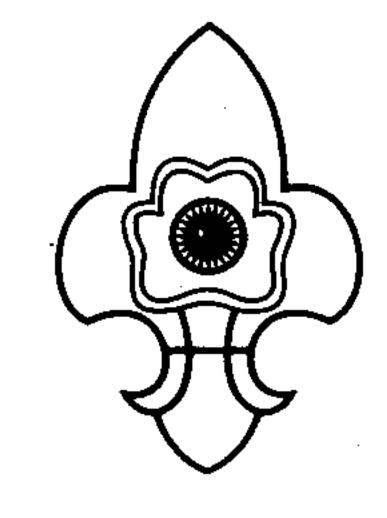
Thanking you,

Yours Sincerely,

S. S. CHAMOLI)

Enclosed:- As above

C.c to: - All the Office Bearers of the Bharat Scouts and Guides, National Headquarters.
All the Assistant Directors of Regional Headquarters of the Bharat Scouts and Guides for follow up.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi-110002

PASSPORT SIZE PHOTO

APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

1.	State (Association)	•	<u> </u>		
2.	Name of the event	:((a) Dates :	(b) Place :	(c) Country :
3.	Name in Full as in Passport (in Block Letters)	•	· · · · · · · · · · · · · · · · ·	,	
4.	Date of Birth	•	Age	yrs. Place of Birth	
5.	Nationality	•	1=-		· · · · · · · · · · · · · · · · · · ·
6.	Educational Qualification	. •		· · · · · · · · · · · · · · · · · · ·	·-·
7.	Details of Passport	: No		Valid till	
		Date of Issue		Place of Issue	
8.	Full Residential Address	•			·
		State		Pin Code	<u> </u>
		Phone No. with City C	Code		
•		Fax/E-mail			
9.	Name of Scout/Guide Group	•		<u> </u>	
10.	Married/Unmarried	•		· · · · · · · · · · · · · · · · · · ·	<u> </u>
11.	Father's/Gurdian's Name	•		<u> </u>	· · · · · · · · · · · · · · · · · · ·
12.	Income	= =	· ·		· ·
13.	Occupation	• •			
14.	Date when joined the organisation	•	· .	· · ·	
15.	Rank in the Organisation	•			· · · · · · · · · · · · · · · · · · ·
16.	Experience in the Organisation	•			
17.	a) Scout/Guide Qualification	•			<u> </u>
	b) Training Level upto HWB/ALT/LT	•			
	c) Any other qualifications	•			
18.	Proficiency in Languages	: a) Spoken Only:	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
		: b) Spoken as well as w	vritten:		
19.	Food Habits	: Vegetarian :	······································	Non-Vegetarian:	
20.	Have you taken part in any National/International Conference/Events?				
	If yes give, Details	•			

21.	Any other activities, please give details with attested copies of documents			<u>, </u>			
22.	Who will bear your expenses?	•		<u>, , ,,,, , </u>			
		(Please attach a certifi	cate to that effect)				
		DEC	LARATION				
23.	I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before, during and after the event.						
	I will share the event as widely as to promote and stimulate further in	possible with my District nterest in the Scout/Guide	t and State. I will ensure that the knowledge and skill gained from the programme wherever possible.	ie event			
	(Counter Signature of Parent/Gua	adian)	(Signature of the Applicant)				
	Date:		Date:				
	Strongly recommended. School his participation in the event.	as No Objection					
	(Signature of Head of the Institut	ion)	(Signature of the Distt. Commr. (S/G)				
	Date:	_	Date:				
24.	RECOMMENDATION OF THE STATE						
	Recommended:						
	Signature of the State Org. Comm	nr. (S/G)	Signature of the State Commr. (S/G)	•			
	Date:		Date:	•			
		Signature of the	State Chief Commissioner				
	Date:						
25.	Checked and forwarded to National Headquarters along with Caution Money of Rs/- (Not refundable if selected and not participated)						
	(Rupees	<u> </u>	only)				
	Cash/Cheque/D.D. No						
	Date:		Signature of the State Secretary/ Jt. State Secretary				

CERTIFICATE BY THE PRINCIPAL ON SCHOOL PAD (LETTER HEAD)

It is hereby certified that Mr./Miss	
Son/daughter of Mr.	is a bonafide student of this
school studying in class	He/She has applied for participation in the International Event
(Name of the Event and Country)	on
dates: to	. His/Her request for participation is recommended and the school
has no objection to his/her participation.	
Dated:	Signature of the Prinicipal With name & seal of the Institution