भारत स्काउट एवं गाइड, मध्यप्रदेश राज्य मुख्यालय, शांति मार्ग,श्यामला हिल्स रोड,भोपाल

Website:www.bsg.net, E_mail bsgmadhypradesh@gmail.com phone no. 2661263, Fax:2737446

684) / रा0मु0 / गति. / 2013

प्रति,

समस्त सहायक राज्य संगठन आयुक्त (स्का.गा.) भारत स्काउट एवं गाइड म.प्र. संभागीय कार्यालय

विषय:

कोलम्बो सेन्चुरी स्काउट जम्बुरी श्रीलंका ।

सन्दर्भ :

राष्ट्रीय मुख्यालय का पत्र क्रमांक 07 दिनांक 11/2/2014

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उपरोक्त विषयांतर्गत सन्दर्भित पत्रानुसार राष्ट्रीय मुख्यालय नई दिल्ली द्वारा कोलम्बो सेन्वुरी स्काउट जम्बूरी श्रीलंका का आयोजन दिनांक 01 से 07 अगस्त 2014 तक स्थान कोलम्बो श्रीलंका में किया जा रहा है जिसकी विस्तृत जानकारी निम्नानुसार है :--

कार्यक्रम का नाम :

कोलम्बो सेन्चुरी स्काउट जम्बूरी श्रीलंका

अवधि : 2.

दिनांक 01 से 07 अगस्त 2014

स्थान: 3.

यग्रो केम्पसाईट मडम्पी श्रीलंका

कौन भाग लेगा:

स्काउट-गाइड :-

ऐसे स्काउट-गाइड जिनका दल भारत स्काउट / गाइड म.प्र. में विगत दो वर्ष से पंजीकृत हो तथा जिनकी आयु 12 से 18 वर्ष के मध्य हो एवं स्काउटर-गाइडर की आयु कम से कम 18 से 50 वर्ष के माध्य के हो |स्काउट-गाइड को अग्रेजी, लिखना, बोलने एवं पढने का ज्ञान होना आवश्यक है एवं जो यात्रा हेत् शारीरिक एवं मानसिक रूप से पूर्णतः

स्वस्थ्य हो ।

कॉशन मनी : 6.

कॉशनमनी रू. 3000 / – रू. का डिमांड ड्राप्ट जो संचालक, भारत

स्काउट एवं गाइड, राष्ट्रीय मुख्यालय नई दिल्ली के नाम से संलग्न करें।

1 पंजीयन राशि

9500.00 रू. लगभग

2 यात्रा व्यय 8000 से 20000 रू. के मध्य

अतः उपरोक्तानुसार पात्रताधारी प्रतिभागियो के आवेंदन संलग्न आवेदन फार्म में भरकर दिनांक 20 मार्च 2014 तक राज्य मुख्यालय को भेजें। विस्तृत जानकारी हेतु राष्ट्रीय मुख्यालय का पत्र संलग्न है।

भारत स्काउट एवं गाइड म.प्र भोपाल, दिनाक 19 ^ 2 ^ 14

पृ.क. / 68 42 / रा0मु० / गति. / 2013

प्रतिलिपि:- सूचनार्थ एवं आवश्यक कार्यवाही हेतू।

संचालक, भारत स्काउट एवं गाइड, राष्ट्रीय मुख्यालय नई दिल्ली।

भारत स्काउट एवं गाइड म.प्र

The Bharat Scouts & Guides, National Headquarters, Lakshmi Mazumdar Bhawan, 16, M. G. Marg., I. P. Estate, New Delhi-110 002 DATED:- 11.02.2014 CIRCULAR NO: 07 /2014 To. All the State Secretaries, State Associations of The Bharat Scouts & Guides, INDIAN UNION SUB: COLOMBO CENTENARY SCOUT JAMBOREE - SRI LANKA. Dear Sir/Madam, We are pleased to inform you that Scout Association of Sri Lanka will host the Colombo Centenary Scout Jamboree to celebrate the 100 years of Scouting in Colombo in 2014. Scouting in Colombo started in 1914 by Mr. M.F.G. Stevens at the 1st Colombo Governor's Own Scout Group. Below are the details of the Jamboree:-Name of the Event : COLOMBO CENTENARY SCOUT JAMBOREE : 01st to 07th August 2014 Dates : Ygro Campsite, Madampe, Sri Lanka Venue : The Jamboree is organized for young people both male and Eligibility female between 12-18 years old. International Service Team members (IST) should be above 18 years old and ideally not above 50 years old. Final Selection of candidates is the privilege of the National Headquarters selection Committee constituted by National Commissioner. Opening and closing ceremonies, iron man challenges, **Programme** riding, boating, swimming, life skill challenges, adventure Highlights park, horse riding, archery, water & beach activities, youth forum, friendship programme, campfires, global village, visits to national heritage sites, International day & night. Weather : Sri Lanka is a tropical island in the Asian continent situated in the southern tip of India in the Indian Ocean. It is surrounded with beautiful beaches and meandering rivers. The central part of Sri Lanka is a mountainous region offering cool climate of 15 degrees celsius.

VISA

SLSA will arrange with the Ministry of External Affairs to facilitate visas for all overseas participants. Visa could be obtained online on www.eta.gov.lk

Jamboree Fee

: US\$ 150 - (will include all internal transport, food and lodging, one day sightseeing tour, 3 days home hospitality before or after the Jamboree on prior request)

Caution Money

<u>Caution Money</u>:- Rs. 3000/-, Non-refundable. If selected and not participated.

Registration Fee: - US\$ 150 i.e. Rs. 9500/- (Approx.) (For Participants)

Air Fare - Depends on the sector selected from Rs.8,000/- to 20,000/-

Direct Flights are available from Chennai, Bangalore Delhi, Kochi, Trivandrum. Participants can opt their choice with pre-intimation and approval of the National Headquarters.

For Those who wish to book from Delhi NHQ can coordinate with its Official Agent.

You are requested to select the eligible Scouts/ Guides and Adult Leaders as per the eligibility criteria mentioned above and send their applications in the prescribed Performa and individual application forms (enclosed) alongwith D.D.for Rs 3000.00 (Rupees Three Thousand Only) as caution money to the National Headquarters, Bharat Scouts & Guides, New Delhi latest by 31st March 2014.

Thanking you,

Yours Sincerely,

S.CHAMOLI.

Enclosed: - As above

C.c to:- All the Office Bearers of the Bharat Scouts & Guides, National Headquarters.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi-110002

PASSPORT SIZE PHOTO

APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

| 1. | State (Association) | · | | | |
|-----|--|---------------------|----------------------|-----------------------|--|
| 2. | Name of the event | :ral Dates | (a) Dates : | (b) Place : | (c) Country : |
| 3. | Name in Full as in Passport (in Block Letters) | | | | 3924 is and it are understand the nature and the harders and the nature and the three three and the three and |
| 4. | Date of Birth | | Age | yrs. Place of Birth | ar wear move soft create May f |
| 5. | Nationality | | | | Rempetatelseestables, or 10 |
| 6. | Educational Qualification | : | | | |
| 7. | Details of Passport | : No | 15 miles 2 | Valid till | cus (Lite trust on (2 meteros))) |
| | | Date of Issue | Thier | Place of Issue | - County |
| 8. | Full Residential Address | *: | | | |
| | | | | | |
| | atud. | State | | Pin Co | ode |
| | | Phone No. with | City Code | · (noimitan) | Service to the service of the servic |
| | | | | | |
| 9. | Name of Scout/Guide Group | : | | | |
| 10. | Married/Unmarried | : ATATE SEL | NOVERON OF | EL RECOMM | |
| 11. | Father's/Gurdian's Name | : | | | |
| 12. | Income | : | | | testarenasea. |
| 13. | Occupation | : | | | |
| 14. | Date when joined the organisation | ne of the State Com | | . Conumi (S/G) | Standard of the State Org |
| 15. | Rank in the Organisation | | (0)(0) | | :3108 |
| 16. | Experience in the Organisation | | d inc State Chief Co | ATHERTON | |
| 17. | a) Scout/Guide Qualification | : | | | |
| | b) Training Level upto HWB/ALT/LT | To so the sound | dong with Caurion & | Mational Headquarters | of Lebenward bear boyle at 3 or a control of the co |
| | c) Any other qualifications | : | | | |
| 18. | Proficiency in Languages | : a) Spoken Only | : | | |
| | | : b) Spoken as we | ell as written: | | |
| 19. | Food Habits | : Vegetarian : | | Non-Vegetarian | |
| 20. | Have you taken part in any National/International Conference/Events? | | | | |
| | | alsid ik | | | Date: |
| | If yes give, Details | | | | |
| | | | | | |

| 21. | | AN WHITE BHARAT SCOUTS | | | | |
|-----|--|---|---|--|--|--|
| 22. | who will bear your spoots sexpenses? | A HOSA PIR A MACHENIA MACHENIA MACHANIA I () | | | | |
| | OTORS CAN DESCRIPTION | The second state of the second and the second | 7 | | | |
| | , | ertificate to that effect) | | | | |
| | D. Country | ECLARATION CONTRACT (A) | | | | |
| 23. | I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before, during and after the event. | | | | | |
| | I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible. | | | | | |
| | (Counter Signature of Parent/Guadian) | (Signature of the Applicant) | | | | |
| | Date: sugar to saulti- | Date: | | | | |
| | | ull Residential Address T | | | | |
| | Strongly recommended. School has No Objection in his participation in the event. | State | | | | |
| | (Signature of Head of the Institution) | (Signature of the Distt. Commr. (S/G) | | | | |
| | Date: | Date: | | | | |
| 24. | RECOMMENDATION OF THE STATE | | | | | |
| 27. | AD COMME | Small and | | | | |
| | Recommended: | | | | | |
| | | | | | | |
| | Signature of the State Org. Commr. (S/G) | Signature of the State Commr. (S/G) | | | | |
| | Date: | Date: moltexima O edi i. Inex | | | | |
| | Signature of t | the State Chief Commissioner | | | | |
| | Date: | | | | | |
| 25. | Checked and forwarded to National Headquarters alo and not participated) | ong with Caution Money of Rs/- (Not refundable if se | | | | |
| | (Rupees | Only) VinO nakoja (n | | | | |
| | Cash/Cheque/D.D. No. | tono associa (a sognagos on vocamente) | | | | |
| | Non-Vergrand and American | Tood Habita | | | | |
| | Date: | Signature of the State Secretary/ Jt. State Secretary | | | | |
| | Dutc | Jt. State Societary | | | | |

CERTIFICATE BY THE PRINCIPAL ON SCHOOL PAD (LETTER HEAD)

| It is hereby cer | tified that Mr./Mi | SS | | |
|--------------------------|----------------------|---|--|--|
| Son/daughter | of Mr. | is a bonafide student of this | | |
| school studying in class | | He/She has applied for participation in the International Event | | |
| (Name of the E | Event and Country | on on | | |
| dates: | to | His/Her request for participation is recommended and the school | | |
| has no objection | on to his/her partic | ripation. | | |
| | | | | |
| | | ्राच्या क्षेत्र स्टब्स् अस्ति अस्ति । अस्ति क्षेत्रसम्बद्धीः महस्ति अस्ति। | | |
| | | en seurischen Stein midmi | | |
| Dated: | | Signature of the Prinicipal With name & seal of the Institution | | |
| | | | | |