## भारत स्काउट एवं गाइड मध्यप्रदेश, राज्य मुख्यालय शांति मार्ग, श्यामला हिल्स, भोपाल

Website:www.bsgmp.net E\_bsgmadhyapradesh@gmail.com Phone Ф□: 2661263, Fax: 2737446

√रामु / गति—गावि / 2013—14

भोपाल, दिनांक 2/4/2014

प्रति.

सहायक राज्य संगठन आयुक्त(स्काउट / गाइड) भारत स्काउट एवं गाइड मध्यप्रदेश क्षेत्रीय मुख्यालय .....

संगम इन्टरनेशनल स्कालरशीप अन्तर्गत मिलेनियम डवलपमेन्ट गोल्स-VI इन इंडिया । विषय राष्ट्रीय मुख्यालय नई दिल्ली का पत्र क्र0/11/2014 दिनांक 12/3/2014 सन्दर्भ

उपरोक्त विषयान्तर्गत एवं सन्दर्भित पत्रानुसार संगम वर्ल्ड गाइड सेन्टर पूना इंडिया द्वारा कार्यक्रम का आयोजन किया जा रहा है । विश्व समुदाय के देशों से भारत स्काउट एवं गाइड के युवा लीडर्स को मिलने के लिये सुनहरा अवसर है । अत रूचि रखने वाले प्रतिभागियों के आवेदन संलग्न निर्धारित फार्म दिनांक 30 अगस्त 2014 तक अनिवार्य रूप से भेजे ।

अन्य जानकारी निम्नानुसार है :--

कार्यक्रम का नाम

मिलेनियम डवलपमेन्ट गोल्स - VI

अवधि

दिनांक 26 नवम्बर 2014 से 2 दिसम्बर 2014 तक

स्थान

वर्ल्ड संगम सेन्टर पूना

वर्ड एसोसिऐशन ऑफ गर्लगाइड एण्ड गर्ल स्काउट आलंदी रोड यर्सवाडा पूना

411006

कोटा

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योग्यता

- गाइड्स, रेजर्स, फ्लाक लीडर / गाइड केप्टिन / रेंजर लीडर / गाइड कमिश्नर्स । आयु कम से कम 18 वर्ष । ऐसे प्रतिभागी का आवेदन भेजे जो उक्त कार्यक्रम में रूचि रखते हो ।
- अंग्रेजी अनिवार्य है। 2.

शुल्क

पंजीयन शुल्क रू० 2000 / – डिमांड ड्राफ्ट " संगम वर्ल्ड सेन्टर " के नाम से काशनमनी रूपये 3000/- डिमांड ड्राफ्ट संचालक भारत स्काउट एवं गाइड राष्ट्रीय मुख्यालय नई दिल्ली के नाम से देय हो । यह राशि वापस नहीं किया जावेगा ।

विस्तृत जानकारी हेतु राष्ट्रीय मुख्यालय का पत्र संलग्न है ।

The Bharat Scouts & Guides, National Headquarters Lakshmi Mazumdar Bhawan, 16, M. G. Marg., I. P. Estate, New Delhi-110 002 DATED:-12.03.2014 CIRCULAR NO:- 4 / 2014 To. All the State Secretaries, State Association of The Bharat Scouts & Guides, INDIAN UNION

### SANGAM INTERNATIONAL SCHOLARSHIP EVENT

SUB:- MILLENNIUM DEVELOPMENT GOALS - VI IN INDIA FROM 26TH NOVEMBER TO 2ND DECEMBER, 2014.

Dear Sir/Madam,

We are delighted to inform you that 'Sangam' one of the World Guide Centre, situated in Pune, India, offers scholarship to Bharat Scouts & Guides for young leaders and it is an golden opportunity for them to meet sisters of all over the world to share the experience and culture in various events. States are requested to depute interested candidates in Sangam Events.

## The Detail of the Scholarships event is as follows:-

Name of the Event

: MILLENNIUM DEVELOPMENT GOALS - VI

Dates

26<sup>TH</sup> NOVEMBER TO 2<sup>ND</sup> DECEMBER 2014

Venue

: Sangam World Centre,

World Association of Girl Guides & Girl Scouts (WAGGGS),

Alandi Road, Yesrwada, Pune - 411 006, India.

**Quota Allotted** 

: 05 (Five)

Eligibility

➤ Rangers/Ranger Leaders/Guiders age between 18-35 Years, who have not been to Sangam and offered the Scholarship.

> Knowledge of English is Compulsory.

Participants, who are able to work on Millennium Development

After the event follow up work is most important for the Participants.

**Programme & Activities** 

Be part of this exciting event and discover yourself as a community leader and be part of the change you want to see in the world. Visit Sangam's community partners and, through participatory learning, relate your experiences to the Millennium Development Goals and the WAGGGS Global Action Theme. Take part in this exciting event with others from around the world and experience international friendship in one of the WAGGGS World Centres.

## Expenditure

Rs. 2000/- Booking Fees to participate in the Event.
 The Demand Draft should be in favour of "Sangam World Centre".

#### Caution Money:-

- Rs. 3000/-, Non-refundable; if selected and not participated.
   Demand Draft should be in favour of Director,
   Bharat Scouts & Guides, National Headquarters, New Delhi.
- Travelling Expenditure will be born by themselves to reach Sangam and Back.
- Event Fees Scholarship (One time basis).

You are requested to send both the Demand Drafts along with the Registration and Health Form to the undersigned latest by 30<sup>TH</sup> SEPTEMBER 2014.

Thanking you,

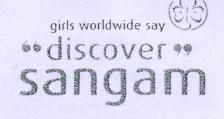
Yours Sincerely,

ORECTOR 2 3 2014

Enclosed: - As above

C.c to: - All the Office Bearers of the Bharat Scouts & Guides, National Headquarters.

, Id Centre of World Association of Girl Guides & Girl Scouts Alandi Road, Yerawada, Pune 411006, INDIA Phone: +91 (0) 20 26693252/26694240 Fax: +91 (0) 20 26692354 E-mail: info@singamworldcentre.org



## Please return this form to the Event Administrator

#### TRAVEL GRANT / SCHOLARSHIP APPLICATION & ENROLMENT FORM

Name of Event:	
Date of Event.	
Surname:	Given Name:
Address:	Preferred Name:
	Phone:
	Fax:
Email Address:	Nationality:
Date of Birth	(Day/Month/Year)
Present Guiding / Scouting Position:	
Guiding/Girl Scouting:	
Please complete the following. If adattach to this Application Form:	ditional space is required, please use separate sheets of paper and
a. Describe yourself as a perso	
b. Why do you want to come to	Sangam?
	notinetro o . Le provincia de la la constitución de

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	*
Date	1
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participants.	Yes/No
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participants. 4 World Centres network 9	Yes/No Yes/No
	Date Dairy Yes/No Chicker nces, fasting etc.)?

World Centre of World Association of Girl Guides & Girl Scouts Alandi Road, Yerawada, Pune 411006, INDIA Phone: +91 (0) 20 26693252/26694240 Fax: +91 (0) 20 26692354 E-mall: info@sangamworldcentre.org Website: www.sangamworldcentre.org

#### **HEALTH FORM**

Return this form to Sangam ONE MONTH before the event. This information may be needed in case a visit to the doctor is necessary during your stay at the Centre. Please print clearly.

Name of Event				
Date of Event		Group and/or Leader name	res - swell voltain	
Name		Age		
Address		Date of Birth(DD/MI	M/YY)	
		Phone		
Do you have Travel Health	n Insurance? If y	es, please supply th	e following details:	
Name of Health Insurance	e Company	3.91 4.1EAC 2	Man sa Biopis, such seri v.	option.
Membership Number/Police	cy Number			
Address and Phone Numb				
1. EMERGENCY	The state of the s	a pulse propagagi es referencia peri seduci	Mad Tolkhow of Association (Charles	7
	of an emorganou / payt of kin			•
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Name				
Phone	TO CHARLEST COLUMN	75 Per 1997		
Address			(Ivand savelg)	
			SCHOOL SEMESTING ON THE	
Relationship			and the same of th	
2. ALLERGIES				
Please circle if you are alle	ergic to any of the following a	nd give details of yo	our reaction and treatment:	
Animals Pollen Plants Details	Medicines/Drugs (please spe Food Chemicals	cify)	Insect stings/bites  Dust  Other	

Fainting	Diabetes	Asthma
Abnormal blood pressure	Arthritis	Epilepsy
Hay Fever	Eyesight Impairment	Convulsions
Hearing impairment	Speech impairment,	Severe menstrual pain
Do you wear: glasses?	contact lenses?	a hearing aid?
If yes, please give details of usual	reatment should condition occur	and list any medications taken for this:
The control of the co		ETHER WAS INSURED OF THE LEFT OF CO.
4. MEDICATIONS		
At the time of the event, will you b	e taking any medications (apart f	rom those listed in question 3)?
CONDITIONS AND THE	IECCEC	
5. CONDITIONS AND ILLN		
Do you suffer from any conditions of Sangam First Aider should be made	or illnesses that may restrict your e aware of?	participation in this event or you feel the
		Company of the second s
6. IMMUNISATIONS		saures yend Rione Rio out of Company
As far in advance as possible befor a travel health specialist regarding	e departure, (ideally 6 months), i what immunisations and medical	t is strongly recommended that you consult water to some should consider for your trip.
7. RELEASE		All present his section is toolies on exercise.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
I(please print)	will not hold Sangam respons	ible for any accident or illness that may
occur to whilst pobtained before coming to India.	articipating in this event. The ne	ecessary health insurance cover has been

HEALTH HISTORY

Do you suffer from any of the following? Please circle the appropriate ones.



## THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi-110002

PASSPORT SIZE PHOTO

#### **APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS**

1.	State (Association)	:			
2.	Name of the event	· I	(a) Dates :	(b) Place :	(c) Country :
3.	Name in Full as in Passport (in Block Letters)			o tave su lo skogulga do vacas gaivavej jet bas	
4.	Date of Birth	:	Age	yrs. Place of Birth	
5.	Nationality			viciety as povsible with my effects of the second of the second effects of the second	
6.	Educational Qualification	:	Hart Congress as as a pro-		
7.	Details of Passport	: No	They were to the	Valid till	
		Date of Issue	<del>3181 (                                  </del>	Place of Issue	
8.	Full Residential Address	:= 2- 3-2-			
				Pin Code	
		Phone No. with C	ity Code	A VI name a solid	1 1 2
		Fax/E-mail	148C 1	* SERVE TO THE ENGLY, CORD	responsible to the large.
9.	Name of Scout/Guide Group	:	PAINCE	9 9	
10.	Married/Unmarried	:417.12.4111	EN ZOLFAGIZE	440000	
11.	Father's/Gurdian's Name	:			
12.	Income	:			- 1 dan 1905
13.	Occupation			(A	5 . 4% du Oasi
14.	Date when joined the organisation	i red with and	.1,.		Negative of the State t
15.	Rank in the Organisation	:	yrat j		4 k 1
16.	Experience in the Organisation	:	Photory assert to the		
17.	a) Scout/Guide Qualification	'Antenoptimen'	PROPERTY OF WAR IN THE STATE OF	18 18 18 10 10 10 10 10 10 10 10 10 10 10 10 10	
	b) Training Level upto HWB/ALT/LT	: No harman de la	neimai) itti v gaola v	on to Marional Head , motors	
	c) Any other qualifications	:			the agricultural transfer day
18.	Proficiency in Languages	: a) Spoken Only:		2 1 00 0000 PM 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	25 Paris Maria
		: b) Spoken as well	as written:		ar dicharce taka
19.	Food Habits				
20.	Have you taken part in any National/International Conference/Events?	are <del>are</del>		4	
	If yes give, Details	•	,		

21.	Any other activities, please give details with attested copies of documents :	THE BHARAL SCOUT
22.	Who will bear your expenses? :	Let's ini Mazumdar Bhawan, 16 M.C. Marg
		APPLICATION FOR PARTICIPATION IN
	(Please attach a certif	icate to that effect)
	DEC	CLARATION : (a) Dates : NOITARAL
3.		I am applying, and (if selected) will assume responsibility for following all
		et and State. I will ensure that the knowledge and skill gained from the event
	(Counter Signature of Parent/Guadian)	(Signature of the Applicant)
	Date:	Date:9922 To and
	Strongly recommended. School has No Objection	
	in his participation in the event.	
	(Signature of Head of the Institution)	(Signature of the Distt. Commr. (S/G)
	Date:	Date:
4.	RECOMMEND	ATION OF THE STATE
		smanks the setting of
	December ded .	
	Recommended:	
	Signature of the State Org. Commr. (S/G)	Signature of the State Commr. (S/G)
	Date:	Date:
	Simple of the	State Chief Commissioner
		e State Chief Commissioner
25.		g with Caution Money of Rs/- (Not refundable if selected
	and not participated) (Rupees	only)
	Cash/Cheque/D.D. No	
	Casil/Clieque/D.D. No.	The second of th
	Dates	Signature of the State Secretary/
	Date:	Jt. State Secretary
		to the second

P

# CERTIFICATE BY THE PRINCIPAL ON SCHOOL PAD (LETTER HEAD)

		r./Miss is a bonafide student of this
		is a bonafide student of this
school studying in class		He/She has applied for participation in the International Event
(Name of the Ev	vent and Co	untry)on
dates:	to	. His/Her request for participation is recommended and the school
has no objection	n to his/her p	participation.
Dated:	* *	Signature of the Prinicipal With name & seal of the Institution
		त है स्वान सेन्द्र भूती 
		मं क्षांच रखते हो ।
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