



क्र० / 5116 / रा०मु० / गति. / 2013
प्रति,

भोपाल, दिनांक 21-11-13

समस्त सहायक राज्य संगठन आयुक्त (स्काउट/गाइड)
भारत स्काउट एवं गाइड मध्यप्रदेश
संभागीय कार्यालय

विषय : 9 वीं बंगलादेश राष्ट्रीय एवं प्रथम सानसों स्काउट जम्बूरी।
सन्दर्भ : राष्ट्रीय मुख्यालय का पत्र क्रमांक 78 दिनांक 04.11.2013

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उपरोक्त विषयांतर्गत सन्दर्भित पत्रानुसार राष्ट्रीय मुख्यालय नई दिल्ली द्वारा 9 वीं बंगलादेश राष्ट्रीय एवं प्रथम सानसों स्काउट जम्बूरी का आयोजन दिनांक 20 से 26 दिसम्बर 2013 भुयानपुर, उपजिला, तंगाली, बंगलादेश में किया जा रहा है जिसकी विस्तृत जानकारी निम्नानुसार है :-

- कार्यक्रम का नाम : 9 वीं बंगलादेश राष्ट्रीय एवं प्रथम सानसों स्काउट जम्बूरी।
- अवधि : 20 से 26 दिसम्बर 2013
- स्थान : भुयानपुर, उपजिला, तंगाली, बंगलादेश
- कौन भाग लेगा : स्काउट-गाइड :-
ऐसे स्काउट-गाइड जिनकी आयु 12 से 16 वर्ष के मध्य हो। जिनके दल पंजीकृत हो तथा तृतीय सोपान पूर्ण किया हो, को भाग लेने की पात्रता होगी।
- वित्तीय सहायता : — जम्बूरी जाने-आने का हवाई यात्रा व्यय
— जम्बूरी शुल्क
— आवास, भोजन व्यय एवं स्थानीय भ्रमण व्यय
— प्रतिभागी का शिविर अवधि के दौरान मेडिकल एवं दुर्घटना बीमा
- कॉशन मनी : कॉशनमनी रु. 3000/- रु. का डिमांड ड्राफ्ट जो संचालक, भारत स्काउट एवं गाइड, राष्ट्रीय मुख्यालय नई दिल्ली के नाम से संलग्न करें।
1. पंजीयन राशि 6300.00 रु. लगभग
2. यात्रा व्यय 3000.00 रु. (कोलकत्ता-ढाका-कोलकत्ता)
योग 9300.00 रु. लगभग
- आवश्यक सामग्री :- प्रतिभागियों को स्काउट यूनिफार्म, एन.एस.ओ.प्लेग, नेशनल प्लेग, स्लीपिंग बैग, आवश्यक दवाईया, टार्च, गर्म कपड़े (तापमान, दिन में 10-15 डिग्री एवं रात में 15-20 डिग्री) पासपोर्ट होना आवश्यक है।

अतः उपरोक्तानुसार पात्रताधारी प्रतिभागियों के आवेदन संलग्न आवेदन फार्म में भरकर दिनांक 25 नवम्बर 2013 तक राज्य मुख्यालय को भेजें।
संलग्न :- आवेदन फार्म

राज्य सचिव

भारत स्काउट एवं गाइड म.प्र.

पृ.क्र. / 5117 / रा०मु० / गति. / 2013

भोपाल, दिनांक 21-11-13

प्रतिलिपि :- सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- संचालक, भारत स्काउट एवं गाइड, राष्ट्रीय मुख्यालय नई दिल्ली।

राज्य सचिव

भारत स्काउट एवं गाइड म.प्र.

500(s)
Im
19.11.13

The Bharat Scouts & Guides, National Headquarters,

Lakshmi Mazumdar Bhawan, 16, M. G. Marg., I. P. Estate, New Delhi-110 002

CIRCULAR NO.- 78 /2013

DATED :-04.11.2013

To,
The State Secretaries,
State Associations of
The Bharat Scouts & Guides,
INDIAN UNION

Sub: - 9th Bangladesh National & 1st SAANSO Scout Jamboree.

Dear Sir/Madam,

We are happy to inform you that the Bangladesh Scouts is pleased to invite to the 9th Bangladesh National & 1st SAANSO (South Asian Association of National Scout Organizations) Scout Jamboree is organized with a view to promote and strengthen peace, solidarity and cooperation among young people by providing them the opportunities to get closer and engage in various activities fostering friendship and mutual understanding. Following are the details.

- | | |
|--------------------------|---|
| Name of the Event | : 9th Bangladesh National & 1st SAANSO Scout Jamboree |
| Dates | : 20th to 26th December 2013 |
| Venue | : Bhuyanpur Upazilla, Tangali, Bangladesh. (Bhuyanpur is in the Tangali district which is 126 km away from Dhaka and takes three hours by bus or train to reach there. The Jamboree site is on the bank of the river <i>Jamuna</i> and in the eastern side of the " <i>Bangabandhu Bridge</i> ".) |
| Theme | : "Scouting for Harmony and Peace" |
| Eligibility | : Scouts & Guides aged between 12-16 years completed at least Tiritiya Sopan and Leaders may attend this event. |
| Caution Money | : Rs. 3000/-, Non-refundable; if selected and not participated. |
| Registration Fee | The registration fee USD 100.00 Rs. 6300/- (Approx) Fare:- Kolkata – Dhaka – Kolkata Rs. 3,000/- (Approx) (By Road/ Train) Total Rs. 9,300/- (Approx) |
| Transportation | : The organizers will provide inland transportation to and from Dhaka. Necessary assistance will be provided for those entering from other than Dhaka. |
| Food | : Cooked food will be provided for overseas participants during the Jamboree (beginning from 19th December dinner to 27th December breakfast). |
| Accommodation | : All the participants will be accommodated in tents. One tent will be provided for each patrol. Participants are requested to bring sleeping bags. |
| Registration Kit | : Each participant will be provided with a Jamboree Kit, a scarf, a badge, a woggle and a camp guidebook. |

Weather

: The weather to Tangali will be cold during December. The temperature may be around 10-15 Degree Centigrade at night and around 15-20 Degree Centigrade at daytime. Warm clothes and blankets/sleeping bags will be required at night.

Things to bring

: Participants are requested to bring Scout Uniform, NSO Flag, National Flag, a CD of National Anthem, Sleeping bag, toiletries, a pair of shorts, personal medicine, torch or flashlight, warm clothes and other necessary personal belongings.

Last Date

: **30th November 2013**

You are requested to select the eligible Scouts/ Guides as per the eligible criteria mentioned above and send the applications in the prescribed proforma (enclosed) to the National Headquarters, New Delhi latest by **30th November 2013** along with photocopy of the Valid Passport and Demand Draft for Rs. 3000/- as Caution Money.

Thanking you,

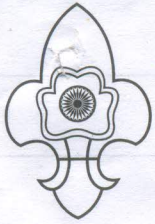
Yours Sincerely,

(S. S. CHAMOLI)
DIRECTOR

1.11.2013

Enclosed: - As above

C.c to:- All the Office Bearers of the Bharat Scouts & Guides, National Headquarters.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi-110002

PASSPORT
SIZE
PHOTO

APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

1. State (Association) : _____
2. Name of the event : _____ (a) Dates : _____ (b) Place : _____ (c) Country : _____
3. Name in Full as in Passport
(in Block Letters) : _____
4. Date of Birth : _____ Age _____ yrs. Place of Birth _____
5. Nationality : _____
6. Educational Qualification : _____
7. Details of Passport : No. _____ Valid till _____
Date of Issue _____ Place of Issue _____
8. Full Residential Address : _____
State _____ Pin Code _____
Phone No. with City Code _____
Fax/E-mail _____
9. Name of Scout/Guide Group : _____
10. Married/Unmarried : _____
11. Father's/Gurdian's Name : _____
12. Income : _____
13. Occupation : _____
14. Date when joined the organisation : _____
15. Rank in the Organisation : _____
16. Experience in the Organisation : _____
17. a) Scout/Guide Qualification : _____
b) Training Level upto HWB/ALT/LT : _____
c) Any other qualifications : _____
18. Proficiency in Languages : a) Spoken Only : _____
b) Spoken as well as written : _____
19. Food Habits : Vegetarian : _____ Non-Vegetarian: _____
20. Have you taken part in any National/International Conference/Events? : _____
If yes give, Details : _____

21. Any other activities, please give details with attested copies of documents : _____

22. Who will bear your expenses? : _____

(Please attach a certificate to that effect)

DECLARATION

23. I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before, during and after the event.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

(Counter Signature of Parent/Guadian)

Date: _____

(Signature of the Applicant)

Date: _____

Strongly recommended. School has No Objection in his participation in the event.

(Signature of Head of the Institution)

Date: _____

(Signature of the Distt. Commr. (S/G))

Date: _____

24. RECOMMENDATION OF THE STATE

Recommended :

Signature of the State Org. Commr. (S/G)

Date: _____

Signature of the State Commr. (S/G)

Date: _____

Signature of the State Chief Commissioner

Date: _____

25. Checked and forwarded to National Headquarters along with Caution Money of Rs. _____/- (Not refundable if selected and not participated)

(Rupees _____ only)

Cash/Cheque/D.D. No. _____

Date: _____

Signature of the State Secretary/
Jt. State Secretary

CERTIFICATE BY THE PRINCIPAL ON SCHOOL PAD (LETTER HEAD)

It is hereby certified that Mr./Miss _____
Son/daughter of Mr. _____ is a bonafide student of this
school studying in class _____. He/She has applied for participation in the International Event
(Name of the Event and Country) _____ on
dates : _____ to _____. His/Her request for participation is recommended and the school
has no objection to his/her participation.

Dated: _____

Signature of the Principal
With name & seal of the Institution