भारत स्काउट एवं गाइड, मध्यप्रदेश राज्य मुख्यालय,

शांति मार्ग,श्यामला हिल्स रोड,भोपाल

Website:www.bsg.net, E_mail bsgmadhypradesh@gmail.com phone no. 2661263, Fax:2737446

क्र0/6839 / रा0मु0 / गति. / 2013-14

भोपाल, दिनाक 🔰 🛂 儿

समस्त सहायक राज्य संगठन आयुक्त (स्काउट / गाइड) भारत स्काउट एवं गाइड मध्यप्रदेश संभागीय कार्यालय

विषय :

9 वीं बंग्लादेश राष्ट्रीय एवं प्रथम सानसों स्काउट जम्बूरी।

सन्दर्भ :

राष्ट्रीय मुख्यालय का पत्र क्रमांक 08 दिनांक 11/2/2014

उपरोक्त विषयांतर्गत सन्दर्भित पत्रानुसार राष्ट्रीय मुख्यालय नई दिल्ली द्वारा 9 वीं बंग्लादेश राष्ट्रीय एवं प्रथम सानसों स्काउट जम्ब्री का आयोजन दिनांक 20 से 26 दिसम्बर 2013 भुयानपुर, उपजिला, तंगाली, बंगलादेश में किया जा रहा है जिसकी विस्तृत जानकारी निम्नानुसार है :--

1. कार्यक्रम का नाम : 9 वीं बंग्लादेश राष्ट्रीय एवं प्रथम सानसों स्काउट जम्बूरी।

अवधि : 2.

दिनांक 4 से 11 अप्रेल 2014

स्थान : 3.

नेशनल ट्रेनिंग सेन्टर मौचक, गाजीपुर बंग्लादेश

कौन भाग लेगा :

स्काउट-गाइड :-

ऐसे स्काउट-गाइंड जिनकी आयु 12 से 16 वर्ष के मध्य हो। जिनके दल पंजीकृत हो तथा तृतीय सोपान पूर्ण किया हो, को भाग लेने की पात्रता

होगी।

5. वित्तीय सहायता :

जम्बूरी जाने-आने का हवाई यात्रा व्यय

जम्बूरी शुल्क

आवास, भोजन व्यय एवं स्थानीय भ्रमण व्यय

प्रतिभागी का शिविर अवधि के दौरान मेडिकल एवं दर्घटना बीमा

कॉशन मनी : 6.

कॉशनमनी रू. 3000 / – रू. का डिमांड ड्राप्ट जो संचालक, भारत स्काउट एवं गाइड, राष्ट्रीय मुख्यालय नई दिल्ली के नाम से संलग्न करें।

पंजीयन राशि 6300.00 रू. लगभग

यात्रा व्यय

3000.00 रू. (कोलकत्ता–ढाका–कोलकत्ता)

योग 9300.00 रू. लगभग

7. आवश्क सामग्री :-- प्रतिभागियो को स्काउट यूनिफार्म, एन.एस.ओ.प्लेग, नेशनल प्लेग,स्लीपिंग बैग, आवश्यक दवाईया, टार्च, गर्म कपडे (तापमान, दिन में 10-15 डिग्री एवं रात में 15-20 डिग्री) पासपोर्ट होना आवश्यक है।

अतः उपरोक्तानुसार पात्रताधारी प्रतिभागियो के आवेंदन संलग्न आवेदन फार्म में

भरकर दिनांक 20 फरवरी 2014 तक राज्य मुख्यालय को भेजें।

संलग्न :-

आवेदन फार्म

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भोपाल, दिनाक 19-2-)

प्रतिलिपि :-

सूचनार्थ एवं आवश्यक कार्यवाही हेत्।

संचालक, भारत स्काउट एवं गाइड, राष्ट्रीय मुख्यालय नई दिल्ली।

भारत स्काउट एवं गाइड म.प्र

Socional Soc

The Bharat Scouts & Guides, National Headquarters,

Lakshmi Mazumdar Bhawan, 16, M. G. Marg., I. P. Estate, New Delhi-110 002

CIRCULAR NO: 08 /2014

DATED:- 11.02.2014

To,
All the State Secretaries,
State Associations of
The Bharat Scouts & Guides,
INDIAN UNION

8314 17/2/014

SUB: 9TH BANGALDESH NATIONAL & 1ST SAANSO SCOUT JAMBOREE.
REF: NHQ circular No. 78/2013 dated 4/11/2013 and No.85/2013 Dated.6.12.2013

Dear Sir /Madam,

With reference to the subject cited above we are glad to inform you that the Bangladesh Scouts announced the revised dates for the 9th Bangladesh National and 1st SANSO Scout Jamboree.

The Jamboree will be held with the following details:-

Date: - 4th to 11th April,2014

Venue: National Scout Training Centre, Mouchak, Gazipur, Bangladesh.

Theme: - Scouting for Harmony and Peace.

Eligibility: Scouts aged between 12 - 16 years and Leaders with a patrol.

Registration Fee: USD 100 (approximately Rs.6200/-). The Registration Fee covers transportation to and from to campsite from Dhaka, meals from 3rd April Night to 12th morning breakfast. Tents for patrols will be provided. Participants should carry their own sleeping bag and personal requisites for camping.

The States who could not submit their applications for participation can send the applications to National Headquarters latest by **25th February**, **2014** with passport details and caution money Deposit of Rs.3,000/- each. Other details remain same as in the previous circular dated 4th November, 2014.

Thanking you,

Yours Sincerely,

S.S.CHAMOLT

Enclosed: - As above

C.c to:- All the Office Bearers of the Bharat Scouts & Guides, National Headquarters.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi-110002

PASSPORT SIZE PHOTO

APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

1.	State (Association)		
2.	Name of the event	:(a) Dates :((b) Place : (c) Country :
3.	Name in Full as in Passport (in Block Letters)	yent for which ham applying, and (if selected) will	The design of the nature and purpose of the
4.	Date of Birth	:Ageyrs.	
5.	Nationality	nii und massa died japis benaras ilianiin un southinde programae whe energy person	of the cost of the first of the cost of th
6.	Educational Qualification	· January Comment	
7.	Details of Passport	; NoVal	lid till
		Date of IssuePla	ace of Issue
8.	Full Residential Address	1000	280
		biection	
		State	Pin Code
		Phone No. with City Code	
	nome (SAF)	Fax/E-mail	(Signature of Head of the Institution)
9.	Name of Scout/Guide Group	Date	Dark Company
10.	Married/Unmarried	ONINENDATION OF THE STATE	191
11.	Father's/Gurdian's Name	:	
12.	Income	:	
13.	Occupation	:	isubrejnmossif
14.	Date when joined the organisation	Signamic of the State Co	Signature of the State Org. Comme. (\$10)
15.	Rank in the Organisation	;	- Date
16.	Experience in the Organisation		
17.	a) Scout/Guide Qualification	· Present spiriting (April 12 States)	
	b) Training Level upto HWB/ALT/LT	dquatters along with Caution Money of Rs	Date: Checked and loosestded to National Hea
	c) Any other qualifications	· <u></u>	
18.	Proficiency in Languages	: a) Spoken Only :	(Ruppess
		: b) Spoken as well as written :	
19.	Food Habits	: Vegetarian :N	
20.	Have you taken part in any National/International Conference/Events?	Signati Ji, S. Ji	
	If yes give, Details	:	

21.	Any other activities, please give details with attested copies of documents	· EASTA	CAT SCOUTS	A STATE OF THE STA			
22.	who will bear your						
	expenses?		'Es linguaga a a a a a a a a a a a a a a a a a				
			MI MOTTAGIOTTRAS				
		(Please attach a cer	rtificate to that effect)				
			Outes:(b) P	Signa of the event : (a) I			
		DI	ECLARATION				
23.	I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before, during and after the event.						
	I will share the event as widely a to promote and stimulate further			t the knowledge and skill gained from the eve ible.	nt		
	(Counter Signature of Parent/G	uadian)	(Signature of the A	Applicant)			
	Date:		Date:				
	Strongly recommended. School has No Objection in his participation in the event.						
	(Signature of Head of the Institution)			(Signature of the Distt. Commr. (S/G)			
	Date:		Date:	Line stych			
	Date.		Date.	Name of Search Bunde Group			
24.	RECOMMENDATION OF THE STATE			TE beneath the second of the s			
	Recommended:						
	Trecommended.			9 Occupation			
	Signature of the State Org. Com	nmr (S/G)	Signature of the St	tate Commr (S/G)			
		IIII. (3/G)		aute Commit. (5/3)			
	Date:		Date:	•			
		Signature of the	he State Chief Commissioner	T Securit is take Chalmic hines			
	Date:						
25.	Checked and forwarded to Nati and not participated)	onal Headquarters alor	ng with Caution Money of Rs.		ed		
	(Rupees		Snaken Only	only)			
	Cash/Cheque/D.D. No.						
				ni nau asku pov evall – 00			
	Date:		S Ji	Signature of the State Secretary/ It. State Secretary			

CERTIFICATE BY THE PRINCIPAL ON SCHOOL PAD (LETTER HEAD)

It is hereby certified that Mr./Miss			
Son/daughter of Mr.	is a bonafide student of this		
school studying in class	dying in class He/She has applied for participation in the International Event		
(Name of the Event and Country)	or		
dates:to	His/Her request for participation is recommended and the school		
has no objection to his/her participation	on.		
	scholled else we are gled to influent was the tree.		
Dated:	Wish and a control of the Landing		
	in the folkern, see as		