



भारत स्काउट एवं गाइड, मध्यप्रदेश राज्य मुख्यालय,

शांति मार्ग, श्यामला हिल्स रोड, भोपाल

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क्र० / 10845 / रा०मु० / गति. / 2014
प्रति,

भोपाल, दिनांक 26/8 / 2014

सहायक राज्य संगठन आयुक्त (स्काउट/गाइड)
भारत स्काउट एवं गाइड मध्यप्रदेश
संभागीय कार्यालय

विषय :- अन्तर्राष्ट्रीय 23 वीं वर्ल्ड स्काउट जम्बूरी 2015 जापान ।

सन्दर्भ :- राष्ट्रीय मुख्यालय नई दिल्ली का पत्र क्र०/63/2014 दिनांक 6/8/2014 ।

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विषयान्तर्गत एवं सन्दर्भ पत्रानुसार अन्तर्राष्ट्रीय 23 वीं वर्ल्ड स्काउट जम्बूरी 2015 किरारा जापान में दिनांक 28 जुलाई से 8 अगस्त 2015 तक किरारा जापान में किया जा रहा है ।

जिसकी जानकारी निम्नानुसार-

| | | |
|---|-------------------------------|--|
| 1 | कार्यक्रम का नाम | 23 वीं वर्ल्ड स्काउट जम्बूरी 2015 जापान |
| 2 | अवधि | दिनांक 28 जुलाई से 8 अगस्त 2015 तक |
| 3 | स्थान | किरारा हामा यमगुची सीटी प्रीफेक्चर जापान |
| 4 | पात्रता | युवा स्काउट-गाइड जिसकी आयु कम से कम 14 व 17 वर्ष से अधिक न हो एवं यूनिट लीडर की आयु कम से कम 20 वर्ष हो 9 स्काउट-गाइड पर एक यूनिट लीडर भाग ले सकेंगे । |
| 5 | कार्यक्रम में उपस्थिति दिनांक | 28 जुलाई 2015 दोपहर भोजन के पूर्व |
| 6 | कार्यक्रम से वापसी दिनांक | 8 अगस्त 2015 दोपहर भोजन के बाद |
| 7 | जम्बूरी स्थल में उपस्थिति | 25 जुलाई 2015 दोपहर भोजन के पूर्व |
| 8 | जम्बूरी स्थल से वापसी दिनांक | 9 अगस्त 2015 दोपहर भोजन के बाद |
| 9 | व्यय राशि | जम्बूरी पंजीयन शुल्क राशि रुपये 25,000/- नई दिल्ली से जापान एअर किराया रु० 65,000/- काशमनी राशि 3000/- यह राशि चयन हारेने के पश्चात भाग नहीं लेने पर वापसी नहीं की जावेगी । कुल व्यय राशि रु० 83,000/- |

अतः अपने संभाग/जिले से रुचि रखने वाले प्रतियोगियों के आवेदन संलग्न निर्धारित फार्म की सम्पूर्ण जानकारी व काशनमनी राशि का डीमांडड्राफ्ट संचालक, भारत स्काउट एवं गाइड नई दिल्ली के नाम तैयार कर संलग्न कर आवेदन 15 नवम्बर 2014 तक राज्य मुख्यालय प्रेषित करें । विस्तृत जानकारी के लिये राष्ट्रीय मुख्यालय का परिपत्र संलग्न है ।

राज्य सचिव

भारत स्काउट एवं गाइड मध्यप्रदेश



The Bharat Scouts & Guides, National Headquarters,
Lakshmi Mazumdar Bhawan, 16, M. G. Marg., I. P. Estate, New Delhi-110 002

CIRCULAR NO: - 63/2014

DATED: - 06.08.2014

To,
All the State Secretaries,
State Associations of
The Bharat Scouts & Guides,
INDIAN UNION

Sub: - 23rd World Scout Jamboree 2015 - Japan.

Dear Sir/Madam,

We are pleased to inform you that the Scout Association of Japan is hosting the 23rd World Scout Jamboree of WOSM from 28th July – 08th August, 2015 at Kirara - Hama, Japan.

Below are the details of the Event:-

| | |
|--------------------------------|---|
| Name of the Event | : 23 rd World Scout Jamboree 2015 - Japan |
| Dates | : 28 th July to 08 th August, 2015 |
| Venue | : Kirara-Hama, Yamaguchi City, Yamaguchi Prefecture, Japan |
| Eligibility | : Participants: Young Scouts and Guides aged between 14 and 17 with a unit leader aged 20 years old or above is eligible to participate with a ratio of 9 Scouts or Guides to 1 Adult Leader. IST Participation – Adult Leaders of both wings who are 18 years and above can also apply to be members of International Service Team (IST) |
| Theme | : "[WA]: a Spirit of Unity " will embraces the three concepts: Energy, Innovation and Harmony. |
| Arrival date at Venue | : 28 th July 2015 before lunch |
| Departure date from venue | : 08 th August 2015 by lunch |
| IST Arrival time to Jamboree | : 25 th July 2015 before lunch |
| IST Departure time to Jamboree | : 5 th August 2015 after lunch |
| Jamboree Fee | : JPY 25,000 (Approximately INR.15,500/-) which includes Jamboree programme, meals from 28 th July to 8 th August 2015, Transport from Airport to Jamboree Site and back, Unit camping kit including cooking equipment, Medical care in case of illness or accidents, including minor surgery or treatment when necessary during the Jamboree. World Scout Jamboree Participant Pack, including a neckerchief and a handbook. |
| Fees | : Caution Money:- Rs.3000/-, Non-refundable; if selected and not participated. Jamboree Registration Fee:- JPY 25,000 – INR.15,500 /- (Approx.) |



| | | |
|---------|---|---|
| | | Airfare:- New Delhi to Fukuoka Airport (Japan) & back Rs. 65,000/- (Approx.) (Subject to Change) |
| | | Total amount per participant – Rs. 83500 /- (Approx.) |
| Climate | : | 30.8 degree Celsius max. and 25.1 degree Celsius min. Rainfall in average of 1 in 5 days with 4.1 mm max. and 1 mm min. |
| Airport | : | Yamaguchi Ube Airport – 30 Minute to Jamboree site. Fukuoka Airport – 2 Hours to Jamboree Site |

You are requested to send the applications of the participants in the prescribed International Performa (enclosed) along with photocopy of passport (valid at least till February 2016) and Demand draft for Rs.3000/- as caution money in favour of **Director, Bharat Scouts & Guides** payable at New Delhi latest by 31st December, 2014. Applications with D.D. of IST participants should reach latest by 30th November, 2014.

Thanking you,

Yours Sincerely,


(S. S. CHAMOLI)
 Director 8.28/14

Enclosed: - As above



The Bharat Scouts and Guides, National Headquarters

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi – 110002.

Passport Size
Photo

APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

Note: Fill the application form in Capital letters.

| | | | |
|-----------------------------------|-----------------|--|---------------------|
| Name of State Association | | | |
| Name of the Event | | | |
| Date of Event: | Place: | Country: | |
| Name in full as in passport | | | |
| Date of Birth: | Place of Birth: | Age: | Married / Unmarried |
| Nationality: | | Educational Qualification: | |
| Passport Details: | | | |
| Passport No. | Date of Issue: | Valid Till: | Place of Issue: |
| Full Residential Address: | | | |
| State : _____ Pincode : _____ | | | |
| STD Code | Telephone No | Mobile No | Fax No |
| Email ID: | | | |
| Name of Scout/Guide : Group: | | | |
| Father's / Guardian's Name | | | |
| Income | | | |
| Occupation | | | |
| Date when joined the organisation | | | |
| Rank in the Organisation | | | |
| Experience in the Organisation | | | |
| Scout / Guide Qualification | | | |
| Training Level up to HWB/ALT/LT | | | |
| Any other qualifications | | | |
| Proficiency in Languages | | a) Spoken Only : _____ b) Spoken as well as written : _____ | |
| Food Habits | | Vegetarian: _____ Non-Vegetarian: _____ | |

| | |
|---|--|
| Have you taken part in any National / International Conference / Events? | |
| If Yes give, Details | |
| Any other activities, please give details with attested copies of documents | |
| Who will bear your expenses? | (Please attach a certificate to that effect) |

DECLARATION

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

(Counter Signature of Parent/Guardian)

Date: _____

(Signature of the Applicant)

Date: _____

Strongly recommended, School has No Objection in his participation in the event.

(Signature of Head of the Institution)

Date: _____

(Signature of the Dist. Commissioner (S/G))

Date: _____

RECOMMENDATION OF THE STATE

Recommended:

Signature of the State Org. Commissioner (S/G)

Date: _____

Signature of the State Commissioner (S/G)

Date: _____

Signature of the State Chief Commissioner

Date: _____

Checked and forwarded to National Headquarters along with Caution Money of Rs. _____/- (Not refundable if selected and not participated)

(Rupees _____ Only)

Cash / Cheque / D.D. No. _____

Date: _____

Signature of State Secretary / Jt. State Secretary

CERTIFICATE BY THE PRINCIPAL ON SCHOOL PAD (LETTER HEAD)

It is hereby certified that Mr. / Miss. _____

Son/Daughter of Mr. _____ is a bonafide student of this school

studying in class _____ He / She has applied for participation in the International Event (Name of the

Event and Country) _____ on dates: _____

to _____. His / Her request for participation is recommended and the school has no objection to his / her participation.

Dated: _____

Signature of the Principal
With name & seal of the Institution