

भारत स्काउट एवं गाइड, मध्यप्रदेश, राज्य मुख्यालय

शांति मार्ग, श्यामला हिल्स, भोपाल ०२

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क्र० / 3344 / रामु० / प्रशि.स्का. / 2017

भोपाल, दिनांक 28/10/2017

प्रति,

- 1 सहायक राज्य संगठन आयुक्त (स्काउट/गाइड)
भारत स्काउट एवं गाइड म.प्र.
संभागीय कार्यालय
- 2 जिला संगठक (स्का/गा)
भारत स्काउट एवं गाइड म.प्र.
जिला

विषय:- प्रि-ए.एल.टी. कोर्स का आयोजन बावत्।


सन्दर्भ:- संयुक्त संचालक पचमढी का पत्र क्र./28/1745-49/17 दिनांक 28.09.2017

उपरोक्त विषयांतर्ग एवं संदर्भित पत्रानुसार राष्ट्रीय स्तर पर दिनांक 13 से 17.12.2017 तक राष्ट्रीय प्रशिक्षण केन्द्र पचमढी में प्रि-ए.एल.टी. कोर्स का आयोजन किया जा रहा है। जिसका आवेदन पत्र आपकी ओर भेजा जा रहा है जिसे पूर्ण रूप से तैयार कर 05.11.2017 तक राज्य मुख्यालय भोपाल भेजे। उक्त शिविर में निम्नवत पात्रता धारी प्रतिभागी भाग ले सकेंगे:-

1. जिन्होंने बेसिक/एडवांस एवं अध्ययन भाग-2 पूर्ण कर लिया हो।
2. हिमालय वुड बैज (होल्डर पार्चमेंट प्राप्त) एक वर्ष हो गया हो।
3. अपने दल का नियमित संचालन कर रहे हो।
4. जिन्होंने पार्चमेंट प्राप्त के पश्चात बेसिक/एडवांस कोर्स में सहयोग किया हो।
5. भाग लेने वाले प्रतिभागियों ने अपने दल के दो तृतीय चरण कब/ चार तृतीय सोपान स्काउट/दो राज्य पुरस्कार रोवर तैयार किये हो।
6. प्रि कोर्स असाइनमेंट पूर्ण तैयार कर समय सीमा में भेजना।

उपरोक्त बिन्दुओं की पूर्ण जानकारी एवं प्रमाण पत्रों की छायाप्रति सहित आवेदन पत्र के साथ संलग्न कर अनिवार्यतः 02 प्रतियों में भेजे। कोई भी आवेदन विलंब से स्वीकार नहीं किये जावेगे।

संलग्न:- आवेदन पत्र 1


(बी.एल.शर्मा) 28/11/17


राज्य प्रशिक्षण आयुक्त (स्का.)
भारत स्काउट एवं गाइड म.प्र.

भोपाल, दिनांक 28/10/2017

पृ० क्र० / 3345 / रामु / / प्रशि०स्का० / 2017

प्रतिलिपि :- सूचनार्थ एवं कार्यवाही हेतु-

- 1 जिला प्रशिक्षण आयुक्त(स्काउट/गाइड)(म०प्र०) ।


(बी.एल.शर्मा) 28/11/17

राज्य प्रशिक्षण आयुक्त (स्का.)
भारत स्काउट एवं गाइड म.प्र.

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Pre-Course Assignment for Pre-ALT (SW)

Prepare a file in a presentable manner consist of following answers :

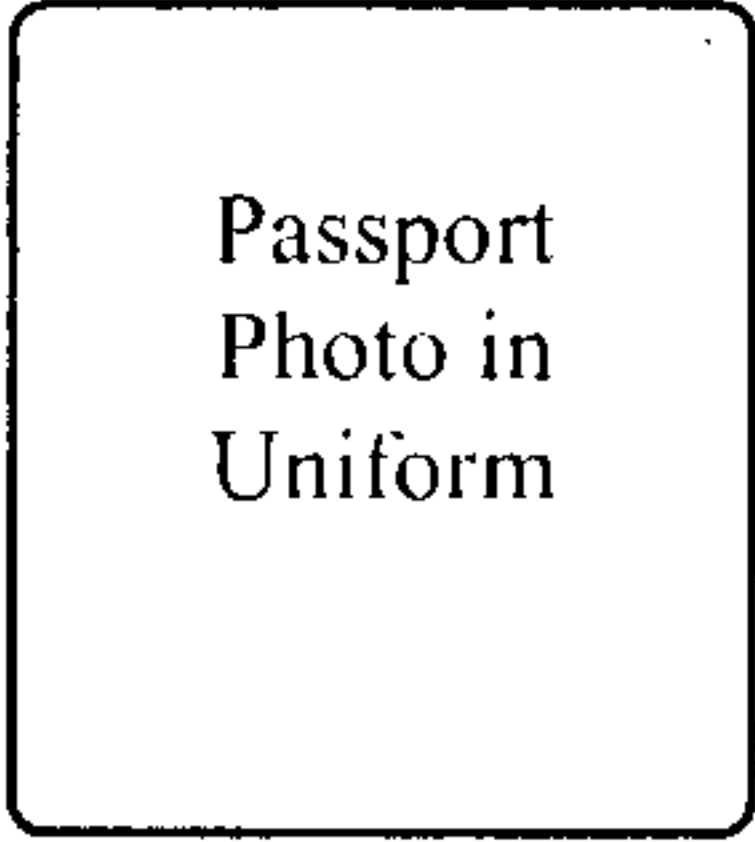
1. How many Patrol animals given in Scouting for Boys. Draw the pictures and write their CRY and colour of strips.
2. Draw the pictures and write the details of useful knots in Scouting for Boys (English) Page No 108.
3. Write from Scouting for Boys the story of 'Siege of Mafeking'.
4. Write the details of people give in Scouting for Boys for wearing of caps.
5. Prepare and submit the list of proficiency badges of your section.
6. Prepare the sequence of How to Prepare a Logbook of Proficiency Badges.
7. Submit the minutes of Last Court of Honour / Crew Council / Sixers Meetings of your Troop / Crew / Pack.

Dy. Director (Scouts) Ldr. Trg.



APPLICATION FOR PRE-ALT (SCOUT WING) COURSE

To
 The Dy. Director (S) Ldr. Trg.
 Bharat Scouts & Guides,
 National Training Centre,
 Pachmarhi, M.P. 461881.



Sir,

I hereby apply for admission to Pre-ALT Course to be held at
from **to**

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :

 Pincode :

Phone No. (If any) ----- (Code) -----

E-mail for Final Information Mob.

4. Occupation / Employment :
5. Where employed / How long :
6. Date of Birth : (.....Year,.....Month,.....Day)
7. Educational Qualification & experience, if any :
8. Whether have been a :
 Cub / Scout / Rover, if so give details, Place, Years etc.
9. Service in the Movement as an Adult. Give details. Rank, Years, Warrant Nos.
10. List of books on Scouting you have studied.
11. Scout subject in which you are well versed.
12. I now hold warrant for rank :
 (Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____
13. Any disability (physical) you may have and any other information you desire to give : Kindly produce a medical certificate of fitness and nature of disabilities for exemptions.

P.T.O.

14. I am a HWB holder in Cub / Scout / Rover Section : .
Parchment No. Date (Photocopy enclosed).
15. I have produced two Tertiya Charan Cub/four Tertiya Sopan Scout/Two Rajya Puraskar Rover.
16. I have assisted one Basic / Advanced Course for from
..... to at

I am prepared to undergo further Training of Unit Leaders and to give preference to the work of Training. I will abide by the Rules, Scheme of Training and discipline of the Bharat Scouts & Guides and of the Training Course.

Signature of DC (S)

Signature of applicant.

Date :

Date :

Signature of STC (S)

Signature of State Secretary

Date :

Date :

Enclosed :

1. Photocopy of HWB Parchment.
2. Certificate from D.O.C.(S) & D.T.C.(S) for running unit effectively.
3. Course Assisted Certificate by LOC.
4. Certificate from D.C.(S) for two Tertiya Charan Cub/four Tertiya Sopan Scout/Two Rajya Puraskar Rover.

USE FOR THE NTC OFFICE

Admitted in the Course from to (Provisionally)

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

UNIT RUNNING CERTIFICATE

This is to certify that Mr. / Ms. / Mrs. Cub
Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... His / her Warrant No. is .
..... dated and Group Charter No. is
..... dated He / she is running Unit effectively.

Dist. Org. Commr. (S)

Dist. Trg. Commr. (S)

District Commr. (S)

COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Mrs. / Ms.
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... has assisted
full time during Basic / Advanced Course for Unit Leaders of Cub / Scout / Rover section
was held at State
from to

Leader of the Course

CERTIFICATE OF PRODUCED
RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW

This is to certify that Mr. / Ms. / Mrs.

..... Cub Master / Scout Master / Rover Scout

Leader of (Name of the Unit) has Produced :

Two Tiritiya Charan Cub
Four Tiritiya Sopan Scout
Two Rajya Puraskar Rover

There names are as follows :

Sl.	Name	Certificate No.	District.
1.
2.
3.
4.
5.
6.
7.
8.

District Commissioner (S)

Note : If the certificate is not properly filled up will not be entertained.