

**NATIONAL ADVENTURE INSTITUTE OF BHARAT SCOUTS & GUIDES
PACHMARHI {M.P.} – 461881.**

Ph. No./ Fax No 07578 –252350,
E. Mail: bsgnai@yahoo.com

NAI Circular No. 6 / 2014-15/A-8/824

Date: 30.12.2013

All the State Secretaries
Bharat Scouts and Guides, Indian Union and All the Heads of the Institution/Departments/Organisations
and Adventure Clubs of India.

Sub: NATIONAL ADVENTURE PROGRAMME FROM APRIL 2014 to JUNE, 2014.

Sir / Madam,

Adventure is not only for fun and entertainment but also for education. To be with nature in its present form is of most important in our life. It surely satisfies our truth seeking hunger. Pachmarhi provides such a multitude of natural attraction and its spell is so deep that one cannot resist the temptation of visiting again and again this land.

We have great pleasure to announce the Adventure Programme to be conducted at National Adventure Institute of Bharat Scouts & Guides at Pachmarhi, Dist. Hoshangabad (M.P) 461881 during the summer season of 2014. Our Adventure Programmes are open to all **the young people of 12 to 45 years of age**

SN	Prog. No. & Name of Event	Days	Month	From	To	Reg. Fee	Dev. Fee	Camp Fee	Total Fee
1	303rd NAP	7	April	01-April-2014	07-April-2014	100.00	100.00	1800.00	2000.00
2	304th NAP	7	April	16-April-2014	22-April-2014	100.00	100.00	1800.00	2000.00
3	305th NAP	7	April	28-April-2014	04-May-2014	100.00	100.00	1800.00	2000.00
4	306th NAP	7	May	13-May-2014	19-May-2014	100.00	100.00	1800.00	2000.00
5	307th NAP	7	May	23-May-2014	29-May-2014	100.00	100.00	1800.00	2000.00
6	308th NAP	7	June	04-June-2014	10-Jun-2014	100.00	100.00	1800.00	2000.00

Arrival: Forenoon of the first day. Departure: At 11.00 AM on last day.

For the booking of seats : Registration Fee Rs. 100/-per head is to be sent in advance which is non –refundable but can be adjusted in other programmes within two years (financial years). The Demand Draft of State Bank of India should be in favour of **“The National Adventure Institute of Bharat Scouts & Guides”**, payable at State Bank of India, Pachmarhi, Code No. 1046. The balance Fee can be deposited by cash on arrival. Total fee will cover all expenses on programme such as food, accommodation, training, equipment and other miscellaneous expenses. The Registration Fee or Camp Fee can also be deposited directly to NAI **Bank Account No. 30438830963** (IFS Code of State Bank Pachmarhi is SBIN000 1046) with an intimation to National Adventure Institute. Counter folio may be produced on demand at the time of registration.

Booking will be made on ‘first come first serve basis’. Information of selection will be sent on receipt of Registration Fee of Rs. 100/- per head along with list of participants (with Name, age and Sex). Duly filled Application with Medical & Risk Forms are to be submitted at the time of reporting in the camp. One Escort must be deputed with a group of 8 to 15 boys/girls. Lady escort must be deputed with the female participants. Escorts should also register and pay the full fee along with Application, Medical & Risk Certificate. **No one is permitted to stay in the camp without registration and Medical Fitness certificate.**

ELIGIBILITY : 12 to 45 years of aged medically and physically fit who can bear the strain of trekking for 12 K.M. per day. Special consideration of age limit for escorting teachers can be given on request.

PROGRAMME : Tentative Programme may be, trekking to Bee Fall / Apsara Vihar, Chauragarh/Mahadev, Pandav Caves, Jatashanker, Rajendra Giri, Handi Khow, Richh Garh,Dhoop Garh etc. Besides this Horse Riding, Rock Climbing, Rappelling, Rifle Shooting, Pistol shooting, Archery, skating etc. Games and every day Camp Fire are the other attractive activities of the programme. The Parasailing may also be done if weather permits on demand and on payment as per fixed rate.

The participants will bring following materials with them which will be verified on arrival.

1. Two No. of Stamp size colored photograph.
2. Water bottle, Plate (Thali), Glass or Mug, Spoon, Torch, Knife etc.
3. Note book, Pen, First Aid Kit, Cold Cream, Water Purifying Tablets, and Odomas etc.
4. Toilet requisites.
5. Hunter / Sport Shoes, Extra Pairs of Socks & Sleeper.
6. Sleeping bag / Blankets, Winter Cloths, full sleeves T. Shirt and Navy Blue Jeans, extra wearing cloths and costumes for cultural items. (**For Scouts & Guides only** – correct and complete uniform as per APRO Part – II & III). Pachmarhi temperature during winter will be very cold. Bedding and clothing may be brought accordingly.
7. **MALARIA TEST REPORT (test done within a week before departure) has to be brought by individual failing which admission will not be given.**
8. Any other items as per the need of the Individual.

SAFETY : The Bharat Scouts & Guides takes every care of the participants sincerely, but the National Adventure Institute of Bharat Scouts & Guides, Pachmarhi will not be held responsible for any accident, illness or injury during the programme. **The escorting teachers should take extra care of their students before the camp, during the camp and after the camp.**

NOTE:

1. **Medical Checkup** should be done strictly as most of the participants after reaching Pachmarhi are unable to take part in all the activities. **All participants should take T.T. Injection before they depart for the camp.**
2. Our Camp Doctor will provide medical assistance and general medicines will be available in First Aid Box of Institute. Extra medicines for individuals will be purchased by the concern.
3. Accommodation will be in tent only. No accommodation will be available in permanent shelter.
4. Escorting teachers should remain with participants at all times.
5. Without selection letter participants will not be admitted in the camp.
6. Only BSNL network is available in Pachmarhi.
7. Pachmarhi is a polythene free area and during our Programme all the participants are helping in cleaning of the visited spots by removing polythene and wrappers etc. Hence no one should bring polythene with them.
8. For further information: email bsgnai@yahoo.com or contact on No **07578 – 252350**.

With best wishes and regards,

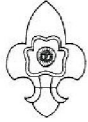
Yours sincerely,



(M. S. QURESHI)

Dy. Director (S) Ldr. Trg. &
I/C Dy. Director (Adv. Prog.)





THE NATIONAL ADVENTURE INSTITUTE OF BHARAT SCOUTS & GUIDES

PACHMARHI (M.P.)-461881
Phone No.: 07578-252350 (O), Fax No.: 07578-252350
E-mail : bsgntc@sancharnet.in



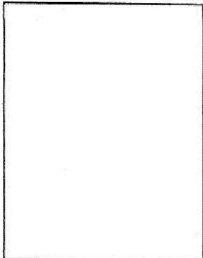
APPLICATION FORM

FOR _____ NATIONAL ADVENTURE PROGRAMME

FROM _____ TO _____

1. Name of the Applicant (in Capital) _____
2. Father's Name _____
3. Home Address (In Capital) _____

Distt. _____ State _____ Pincode _____
4. Telephone / Mobile No. _____ E-mail _____
5. Date of Birth _____ Age in Years _____
6. Experience in Scouting / Guiding _____
7. Experience in Adventure Activities _____
8. Special Hobbies or any other information _____
9. Number and date of the draft drawn on State Bank of India, Pachmarhi (M.P.) Code 1046 in favour of "The National Adventure Institute of Bharat Scouts & Guides" : for an amount of Rs. _____ being the non-refundable fee D.D. No. _____ dated _____ enclosed.



Signature of the Applicant

DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event .

In case of any accident, illness or injury, I will not hold the National Adventure Institute of Bharat Scouts & Guides responsible at all.

I further declare that I have not been in contact with any infectious diseases for the past one month and that I am keeping good health & Physically fit to undergo the Adventure Programme.

Signature of the Applicant

For Office Use

Selected / Not selected

Programme Incharge

Reg. Fee Rs. _____ R.No. _____ Date _____

Dev. Fee & Camp Fee Rs. _____ R.No. _____ Date _____

Booking SL No. _____ Camp No. _____

Signature



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MEDICAL CERTIFICATE

Name _____

Address _____

Date of Birth _____ Single / Married _____

1. Present / Past illness of Significance _____

2. Injuries/operations undergone and present condition _____

3. Any known allergy to drugs or food stuff _____

4. Blood Group No. _____

5. Is the Applicant Suffering from

- | | |
|----------------------------------|----------|
| (i) Any Infectious disease | Yes / No |
| (ii) Any Skin disease | Yes / No |
| (iii) Mental disease | Yes / No |
| (iv) Heart Trouble | Yes / No |
| (v) Asthma | Yes / No |
| (vi) Any other disease / problem | Yes / No |

6. I, on this date _____ have examined Mr. / Miss / Mrs. _____
and found him / her medically fit / unfit to undergo an Adventure Programme.

Date _____

Medical Officer
Registration Number & Designation

RISK CERTIFICATE

(FOR APPLICANTS BELOW 18 YEARS OF AGE)

It is certified that my son / daughter / ward Mr. / Miss. _____
is joining the above mentioned Adventure Programme with my consent and the Institute shall not be responsible for any
illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically
fit to undergo the above said Adventure programme.

Signature of Parent / Guardian

Relationship with applicant _____

Name _____

Address _____

Place: _____

Date: _____