



Circular No. 13/5275-77/2014

Dated : 05/02/2014

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
Indian Union.

Sub: Pre-ALT Course (Scout Wing)

Ref : Sanction by E-mail dated .03.202.2014.

Sir / Madam,

As per Schedule of Events of Bharat Scouts and Guides, the above Course will be held as per details given below.

1	Course Name	64 th Pre-ALT Course (Scout Wing)
2	Course Dates	15.04.2014 to 19.04.2014 (FIVE DAYS).
3	Venue	Bharat Scouts and Guides, National Training Centre, Pachmarhi, M.P.-461881.
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto NTC.
5	Arrival	15.04.2014 : Registration at 08.00 AM in proper Uniform. Late comers will not be admitted.
6	Departure	19.04.2014 : At 16.00 Hrs. (Accordingly return journey reservation may be made.)
7	Fee	Development Fee Rs. 100/- + Special Fee Rs. 50/- = Total Rs. 150/- only.
8	Financial Assistance	Free hospitality during the Course will be provided. 2 nd Class Concessional Train fare and actual Bus fare (where there is no train service) will be reimbursed on production of T. E. Bill along with Bus tickets in original and Photocopy of Train ticket if it is return journey.
9	Quota	05 from each state.
10	Eligibility	1. After issuing the HWB Parchment, a Unit Leader should work for at least 2 years and run the unit effectively. 2. Should submit the progress report as per proforma duly verified by DOC(S) and DTC(S). 3. Following as per the section concerned : a. Cub Section : Should produce at least 2 Golden Arrow Cubs. b. Scout Section : Should produce 2 Rashtrapati Scouts (In case of Upper Primary / Middle School, Unit Leader has to produce 8 Tiritiya Sopan Scouts or 6 Rajya Puruskar Scouts). c. Rover section : Should produce 4 Nipun Rovers. 4. Assist full time as staff in one Basic/Advanced Course in the respective section.
11	What to Bring	Usual camp kit, 2 Sets of correct and complete Uniform as per APRO II (Black shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt etc.) should be brought. Mosquito net, personal medicines, light bedding, torch, odomos tube, tracksuit, Notebook 200 pages, chart paper, pen, pencil, marker pen, 3 METERS KNOTTING ROPE are required.
13	Last Date	15 th March, 2014 : (Late and incomplete applications will not be entertained).

A specimen copy of application is enclosed. The State Training Commissioners are requested to ensure that application form along with all documents should reach at NTC on or before the last date. To avoid the late communication, applications should reach at National Training Centre well in time.

Participants **SHOULD NOT** start without receiving the "FINAL INFORMATION" from NTC, Pachmarhi. Participants bringing application by hand will not be admitted. Please see that more stress is given to Cub and Rover Section and also to unserved areas where there are no trainers. With Scout Greetings,

Your wholehearted co-operation is solicited.

Yours sincerely,

(M. S. Qureshi)
(M. S. QURESHI)
Dy. Director Scouts
(Leader Training)

Encl. :

1. Application form.
2. Proforma of Progress Report & Unit Running Certificate
3. Produced Rashtrapati S/R/Golden Arrow & Course Assisted Certificate.

Copy to :

1. All the NHQ Office Bearers for information.
2. All the Asst. Directors for follow up.
3. The State Trg. Commissioner (S) for necessary action and ensure participation.
4. The Public Relation Officer for publication in NHQ Magazing.



APPLICATION FOR PRE-ALT (SCOUT WING) COURSE

To
The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Sir,
I hereby apply for admission to 64th Pre-ALT Course to be held at **Bharat Scouts and Guides, National Training Centre, Pachmarhi** from **15.04.2014 to 19.04.2014**.

1. Name of State : -----
2. Full Name (In Block Letters) : -----
3. Full Home Address : -----

----- Pincode : -----
Phone No. (If any) ----- (Code) -----
E-mail for Final Information Mob.
4. Occupation / Employment : -----
5. Where employed / How long : -----
6. Date of Birth : ----- (.....Year,.....Month,.....Day)
7. Educational Qualification & experience, if any : -----
8. Whether have been a : -----
Cub / Scout / Rover, if so give details, Place, Years etc.
9. Service in the Movement as an Adult. Give details. Rank, Years, Warrant Nos.
10. List of books on Scouting you have studied.
11. Scout subject in which you are well versed.
12. I now hold warrant for rank : -----
(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____
13. Any disability (physical) you may have and any other information you desire to give : Kindly produce a medical certificate of fitness and nature of disabilities for exemptions.

P.T.O.

14. I am a HWB holder in Cub / Scout / Rover Section :
Parchment No. ----- Date ----- (Photocopy enclosed).
15. I have produced two Golden Arrow Cubs or two Rashtrapati Scouts or two Rashtrapati Rovers as the case may be – In case of Upper Primary / Middle School, Unit Leader has to produce 8 Tritiya Sopan Scouts or 6 Rajya Puruskar / 4 Nipun Rovers. (photocopy of certificate is enclosed from D.C.(S)).
16. I am running Unit effectively. Progress report as per proforma duly verified by DOC(S) & DTC(S). I will keep myself posted upto date as regards methods and techniques followed in the field of Training.
17. I have assisted one Basic / Advanced Course for from to at

I am prepared to undergo further Training of Unit Leaders and to give preference to the work of Training. I will abide by the Rules, Scheme of Training and discipline of the Bharat Scouts & Guides and of the Training Course.

Signature of DC (S)

Signature of applicant.

Date :

Date :

Signature of STC (S)

Signature of State Secretary

Date :

Date :

Enclosed :

1. Photocopy of Warrant.
2. Photocopy of HWB Parchment.
3. Certificate from D.C.(S), Two Rashtrapati Scout.
4. Certificate from D.O.C.(S) & D.T.C.(S) for running unit effectively.
5. Course Assisted Certificate by LOC.

USE FOR THE NTC OFFICE

Admitted in the Course from to (Provisionally)

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

PROGRESS REPORT OF UNIT

1. Name of the State :
2. Name of Unit :
3. Name of Unit Leader :
4. Warrant No.
5. Charter No.
6. Progress chart are given below :

Sl	Number of Cub / Scouts / Rovers	As on		
1	Pravesh			
2	Pratham Charan / Pratham Sopan / Praveen			
3	Dwitiya Charan / Dwitiya Sopan / Nipun			
4	Tritiya Charan / Tritiya Sopan			
5	Chaturtha Charan / Rajya Puraskar			
6	Golden Arrow/Rashtrapati Scout/Rashtrapati Rover			
7	Total			
8	Date of Registration Prime Minister Shield Competition / Upa Rashtrapati Award			
9	Date of submission of log book PMSC / UPA			

10	Courses / events details :
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a.	Participation in Dist level programme				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	

b.	Participation in State level programme				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	

c.	Participation in National level programme				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	

d.	Participation in International level programme				
Sl	Name of the Event	Venue	Dates		No attended
			From	To	

Dist. Organising Commissioner (S)

Dist. Training Commissioner (S)

UNIT RUNNING CERTIFICATE

This is to certify that Mr. / Ms. / Mrs. Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit) His / her Warrant No. is dated and Group Charter No. is dated He / she is running Unit effectively.

Dist. Org. Commr. (S)

Dist. Trg. Commr. (S)

District Commr. (S)

COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Mrs. / Ms. Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit) has assisted full time during Basic / Advanced Course for Unit Leaders of Cub / Scout / Rover section was held at State from to

Leader of the Course

CERTIFICATE OF PRODUCED
RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW

This is to certify that Mr. / Ms. / Mrs. Cub
Master / Scout Master / Rover Scout Leader of (Name of the Unit) has Produced :

- 1. **For Cub Section** : 2 Golden Arrow Cubs.
- 2. **For Scout Section** :
 - a. 2 Rashtrapati Scouts or
 - b. 8 Tertiya Sopan Scouts (In case of Upper Primary / Middle School) or
 - c. 6 Rajya Puruskar Scouts (In case of Upper Primary / Middle School).
- 3. **For Rover section** :
 - a. 4 Nipun Rovers

There names are as follows :

Sl.	Name	Certificate No.	District.
1.
2.
3.
4.
5.
6.
7.
8.

District Commissioner (S)

Note : If the certificate is not properly filled up will not be entertained.