



NTC Circular No. 08/ 2014-15/5171-73

Dt.: 29th Jan' 2014

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION

Sub : 110th RE-ORIENTATION COURSE FOR TRAINERS (GUIDE WING).

Dear Sir/Madam,

We are pleased to inform you that the 110th Re-Orientation Course for Trainers (Guide Wing) is scheduled in the month of May, 2014 according to the schedule of the event of National Headquarters, Bharat Scouts & Guides. The details are as follows :

| | | |
|----|---|---|
| 1 | Name of the Course | 110 th Re-orientation Course for Trainers (Guide Wing) |
| 2 | Dates | 13.05.2014 to 17.05.2014 (Five Days). |
| 3 | Venue | Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P. |
| 4 | Arrival | 12.05.2014 by evening or on 13.05.2014 before 08.00 AM. Registration at 09.00 A.M. on 13.05.2014 (in proper uniform). Late comers will not be admitted. |
| 5 | Departure | 17.05.2014 : 04.00 PM . (Accordingly return reservation may be made). |
| 6 | Fee | Development Fee Rs. 100/- + Special Fee Rs. 50/- = Total Rs. 150/- only. |
| 7 | Financial Assistance | Free hospitality during the course will be provided. 50% Concessional 2 nd Class Train fare and actual bus fare (where there is no train service) will be reimbursed on production of T.E. Bill along with Bus tickets in original & Photocopies of Train tickets to be submitted. Please bring photocopies of Train Tickets. |
| 8 | Who can Attend | Assistant Leader Trainers and Leader Trainers of Guide wing those who are due for Re-orientation. Trainers should be physically fit and be able to perform the activities of the course. RE-ORIENTED COURSE IS A QUALIFYING COURSE. |
| 9 | What to Bring | Usual camp kit, 2 Sets of Uniform as per APRO III. General Camp Kit: Mosquito net/Odomos tube, personal medicines, bedding, torch, chart paper, pen, pencil, marker /Sketch/White board pen, knotting rope etc. are required. Books : APRO Part I, & III, Scheme of Training (G), Job Profile, Scouting for Boys, WAGGGS & Life history of B.P., Rules Book, Girl Guiding in India. |
| 10 | Last Date to receive the application at NTC | 5 th April' 2014 |
| 11 | Quota | Six from each state. (If the state needs more quota, can contact the undersigned well in advance). |

Applications of candidates duly recommended by State Training Commissioner (G) should reach to National Training Centre, Pachmarhi before the last date. FINAL INFORMATION letter will be sent to eligible candidates from NTC. Candidates *should not bring any escorts / children with them.* For any clarification may contact 07578 252026.

Thanking you,

Yours Sincerely,

(M.N. Machamma)
Dy. Director Guide (Ldr. Trg.)

Encl.: 1. Application form.
2. Unit Running Certificate.

Copy to :

1. All the NHQ Office Bearers for information.
2. All the Asst. Director's of the Reg. Headquarters.
3. The STC (G) for necessary action and ensure participation.

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI

Application for Re-orientation Course for Trainers

From 13.05.2014 to 17.05.2014 At NTC, Pachmarhi

Name of the State Association :

(1) Full name (In block letters) _____.

Assistant Leader Trainer / Leader Trainer : Section : - Bulbul / Guide / Ranger

Hon'ble Charge No. Date : Valid till :

Last Re-orientation Course for Trainers attended: Place :

From : to

(2) Full Postal address : _____

E-mail ID : Mob.No.

(3) Occupation : _____

(4) Date of birth : _____

(5) Educational qualification : _____

(6) Warrant No. : _____ Date : _____

(7) Name of the Unit : _____

(8) Charter No. : _____ Date _____

(9) Any other qualification : _____

Date :

Signature of the Applicant

RECOMMENDED FOR ADMISSION

District Commissioner (G)
District : _____

District Training Commissioner (G)
District : _____

S.T.C. (G)
Date : _____

Forwarded by State Secretary/Jt. Secretary

UNIT RUNNING CERTIFICATE

This is to certify that Ms. / Mrs. Flock
Leader / Guide Captain / Ranger Leader of (Name of the Unit)
..... Her Warrant
No. is dated and Group Charter No.
is dated She is running the Unit
effectively.

Dist. Org. Commissioner (G)

Dist. Trg. Commissioner (G)

District Commissioner (G)