



NTC Circular No. 07/2014-15/5168-70

Date : 29<sup>th</sup> Jan' 2014

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides  
**INDIAN UNION**

**Sub: Advanced Course for Ranger Leaders.**

Sir/Madam,

We are pleased to inform you that the Advanced Course for Ranger Leaders is scheduled at National Training Centre, Pachmarhi from 25.04.2014 to 01.05.2014 according to the schedule of the event of National Headquarters. The details of the course is as under:

- 1 **Name of the Course** : Advanced Course for Ranger Leaders.
- 2 **Venue** : The Bharat Scouts & Guides, National Training Centre, Pachmarhi, MP.
- 3 **Date of the Course** : 25.04.2014 to 01.05.2014 (7 Days).
- 4 **Arrival** : 24.04.2014 Evening or 25.04.2014 before 08.00 a.m.
- 5 **Registration** : On 25.04.2014 at 09.00 am in proper Uniform. Late comers will not be admitted for any reason.
- 6 **Departure** : 01.05.2014 at 04.00 PM. : (Accordingly return journey reservation may be made.)
- 7 **Fees** : Dev. Fee Rs. 100/-, Special Fee. Rs. 50/- **Total Fee Rs. 150/- only.**
- 8 **Financial Assistance** : Free hospitality during the Course will be provided. 2<sup>nd</sup> Class Concessional (2<sup>nd</sup> Sleeper) Train fare and actual Bus fare (where there is no train service) will be reimbursed on production of T. E. Bill along with Bus tickets in original and Photocopies of Train tickets. (Please bring photocopies of the train tickets while coming).
- 9 **Who can Attend** : Those who have completed 6 months after Basic Course and running her unit and having **valid warrant of Ranger Leader** .
- 10 **How to reach** : Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto BS&G, NTC.
- 11 **Quota** : 6 participants from each state. (If the state needs more quota contact the undersigned well in advance).
- 12 **What to bring** : Usual camp kit, 2 sets of correct and complete Uniform as per APRO III (Black shoes, camel color socks, scarf and woggle, nylex belt etc). Personal medicines, light bedding, torch, odomos tube, chart paper, pen, pencil, Scale, Sketch/marker/White board pen, knotting rope etc., Suitcase for safety of material etc. are required.

**NB** : Only BSNL mobile network is working in Pachmarhi.

Duly recommended applications by the State Training Commissioner (G) should reach NTC on or before 15.03.2014. Candidates should not proceed to NTC unless they receive the **Final Information Letter** from NTC. STC's are requested to take immediate action to depute eligible candidates to develop the Ranger section in the state. Candidates will not be allowed to bring children / escorts with them.

Thanking You,

Yours Sincerely,

( **M. N. Machamma** )  
Dy. Director Guide (Ldr. Trg.)

Encl.: 1. Application form.  
2. Unit Running Certificate.

Copy to :

1. All the NHQ Officer Bearers.
2. All the Asst. Directors of the Region.
3. The State Trg. Commissioner (G).

**Application for admission to Advanced Course for Ranger Leaders**

- 1 Name of the State Association : .....
- 2 Name of the applicant (In block letters): .....
- 3 Address: .....
- .....
- .....
- .....
- Pin Code : ..... District : .....
- E-mail I D: ..... Mobile No. ....
- 4 Occupation : .....
- 5 Date of Birth : ..... (.....)
- 6 Educational Qualification: .....
- Basic Course attended : Venue : .....
- From ..... to ..... Certificate No..... Date .....
- 7 Warrant No. .... Date : ..... (Photocopy attached).
- 8 Rank in the movement at present. ....
- 9 Name of the Unit : .....
- Charter Number : ..... Date : .....
- 10 Years of Experience as a Guider. ....
- 11 Special Hobbies, if any. ....
- 12 Other information. ....
- .....
- .....

Date : .....

Signature of Applicant

**RECOMMENDED**

Signature of District Training Commissioner (G)

Signature of District Commissioner (G)

Signature of State Training Commissioner (G)

Signature of State Secretary/Jt. Secretary

Encl.:

1. Copy of warrant with validity..
2. Unit Running Certificate.

**UNIT RUNNING CERTIFICATE**

This is to certify that Ms. / Mrs. ....  
Flock Leader / Guide Captain / Ranger Leader of (Name of the Unit)  
..... Her  
Warrant No. is . .... dated ..... and Group  
Charter No. is ..... dated ..... She is  
running the Unit effectively.

**Dist. Org. Commissioner (G)**

**Dist. Trg. Commissioner (G)**

**District Commissioner (G)**