



NTC Circular No. 04/2014/5137-39

Dated: 28<sup>th</sup> Jan' 2014

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides  
**INDIAN UNION**

**Sub : Basic Course for Ranger Leaders.**

Sir/Madam,

We are pleased to inform you that the Basic Course for Ranger Leader's is scheduled at NTC, Pachmarhi from 25.04.2014 to 01.05.2014 according to the schedule of the event of National Headquarters. The detail of the course is as under:

- 1 **Name of the Course** : Basic Course for Ranger Leaders.
- 2 **Venue** : The Bharat Scouts & Guides, National Training Centre, Pachmarhi, MP.
- 3 **Date of the Course** : 25.04.2014 to 01.05.2014 (7 Days).
- 4 **Arrival** : **24.04.2014 Evening or 25.04.2014 before 08.00 a.m.**
- 5 **Registration** : On 25.04.2014 at 09.00 am in proper Uniform. Late comers will not be admitted for any reason.
- 6 **Departure** : 01.05.2014 at 04.00 PM. : (Accordingly return journey reservation may be made.)
- 7 **Fees** : Dev. Fee Rs. 100/-, Special Fee. Rs. 50/- **Total Fee Rs. 150/- only.**
- 8 **Financial Assistance** : Free hospitality during the Course will be provided. 2<sup>nd</sup> Class Concessional (2<sup>nd</sup> Sleeper) Train fare and actual Bus fare (where there is no train service) will be reimbursed on production of T. E. Bill along with Bus tickets in original and Photocopies of Train tickets. (Please bring photocopies of the train tickets while coming).
- 9 **Who can Attend** :
  1. Those who have completed 21 years of age.
  2. Minimum Educational qualification – Matriculation or an equivalent certificate holder.
- 10 **How to reach** : Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto Bharat Scouts & Guides, NTC.
- 11 **Quota** : 6 participants from each state (If the state needs more quota contact the undersigned well in advance).
- 12 **What to bring** : Usual camp kit, 2 sets of correct and complete Uniform as per APRO III – (Blue Saree, white Blouse with two pockets and epaulettes (shirt type), Black Petticoat, Black shoes, camel color socks, nylax belt) .Personal medicines if any, light bedding, torch, odomos tube, chart paper, pen, pencil, Scale, Sketch/marker pen, knotting rope (3 mtr.), Suitcase/Briefcase for safety of material etc. are required.

**NB** : Only BSNL mobile network is working in Pachmarhi.

Duly recommended applications by the State Training Commissioner (G) should reach NTC on or before 15.03.2014. STC's are requested to take immediate action to depute eligible candidates to develop the Ranger section in the state. Candidates will not be allowed to bring children / escorts with them.

Your whole hearted co-operation is solicited.

Yours Sincerely,

**( M. N. Machamma )**  
Dy. Director Guide (Ldr. Trg.)

Encl.: Application.

Copy to :

1. All the NHQ Officer Bearers.
2. All the Asst. Directors of the region.
3. The State Trg. Commissioner (G).

**THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI, M.P.**

**Application for admission to Basic Course for Ranger Leaders**

To,

The Leader of the Course

Basic Ranger Leaders Course

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Madam,

I hereby apply for admission to the Basic Course for Ranger Leaders to be held at National Training Centre, Pachmarhi from 25.04.2014 to 01.05.2014. Information regarding myself is given below :

- 1 Name of State Association : .....
- 2 Name of the applicant (In block letters) : .....
- 3 Home Address: .....
- .....
- .....
- E-mail I D : ..... Mobile No. ....
- 4 Occupation : .....
- 5 Date of Birth : ..... ( ..... ).
- 6 Educational Qualification : .....
- 7 Whether a Bulbul / Guide / Ranger previously? If so give details. ....
- 8 Proposed area to start a new Unit. ....
- 9 Special Hobbies, if any. ....
- 10 Other information. ....

Signature of Applicant  
Date : .....

I recommend ..... to undergo the above course. The information given above is checked by me and found correct.

Sign of District Commissioner (G)

Sign. of District Training Commissioner (G)

Name of the District : .....

Sign. of State Training Commissioner (G)

**Signature of State Secretary / Joint. Secretary**