



Cir. No. 17/1253-57/2015

14 JUL 2015

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides,  
Indian Union

**Sub : Mapping Course - 18-20 November, 2015.**

Sir / Madam,

As per schedule of Events of Bharat Scouts & Guides, NTC, Pachmarhi is going to conduct Mapping Course at NTC, Pachmarhi. The Aim to the course is to encourage the Scouting/Guiding skills and to provide theoretical and practical knowledge on Mapping. Details of the Course is as follows :

1	<b>Course Name</b>	Mapping Course.
2	<b>Dates</b>	18.11.2015 to 20.11.2015 (Three Days)
3	<b>Venue</b>	Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P.
4	<b>How to Reach</b>	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come up NTC.
5	<b>Arrival</b>	18.11.2015 : Registration at 08.00 AM in proper Uniform. Late comers will not be admitted for any reason.
6	<b>Departure</b>	20.11.2015 : At 16.00 PM. (Accordingly return journey reservation may be made.)
7	<b>Fee</b>	Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- only.
8	<b>Financial Assistance</b>	Participants have to bear their own travelling expenses. Kindly refer NTC Cir.No. 71/3574-77/2015 24 <sup>th</sup> Mar, 2015. The NTC will provide free hospitality.
9	<b>Who can Attend</b>	Minimum Basic Trained Scouters / Guiders attached with Unit.
10	<b>What to Bring</b>	<b>Uniform</b> : Correct & Complete 2 Sets of Uniform as per APRO II / III. <b>Scout Wing</b> : (Black shoes with lace, black socks, Scarf, Woggle, Nylex Belt). <b>Guide Wing</b> : (Black shoes, camel color socks, Scarf & Woggle, Nylex belt). <b>General Camp Kit</b> : Mosquito net, personal medicines, bedding, torch, odomos tube, 3 Mtr. Knotting Rope, 100 page notebook. <b>Weather</b> : Warm cloths as per APRO Part II / III as climate will be cold. <b>Books</b> : APRO Part II/III, Scouting for Boys. <b>Network</b> : Only BSNL & Idea network are available in Pachmarhi.
11	<b>Quota</b>	2 Scout Wing & 2 Guide Wing = Total 04 from Each State.
12	<b>Last Date</b>	20 <sup>th</sup> October, 2015

Applications duly filled and recommended by State Officials should reach NTC, Pachmarhi before the last date. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. State Training Commissioners are requested to utilize the full quota by deputing the eligible and needy candidates in this course. With Scout Greetings,

Thanking you.

Yours in Scouting,

Please see circulars to  
1253/14.7.15 to

(M. S. Qureshi)  
Joint Director, NTC

Encl.: Application form.

Copy to :

1. All the NHQ office Bearers.
2. All the Assistant Directors.
3. The Public Relation Officer for publication in NHQ Magazine.
4. All the State Training Commissioners for necessary follow.

NTC Net  
and send application form  
S.T.C.

THE BHARAT SCOUTS & GUIDES, NATIONAL HEADQUARTERS, NEW DELHI

Application for Mapping Course

Place : NTC, Pachmarhi From: 18<sup>th</sup> to 20<sup>th</sup> November, 2015

Name of the State Association : .....

(1) Full name (In block letters) .....

(2) Full Postal address : .....

E-mail : ..... Mob. No. ....

(3) Occupation : .....

(4) Date of birth and age : .....

(5) Educational qualification : .....

(6) Name of the Unit (if runs) : ..... Charter .....

(7) Warrant No. (for U.L. only) : ..... Date : .....

(8) Scouting/Guiding qualification (if any) : .....

Sl	Nature of the course	Certificate / Parchment / Hon'ble Charge No.	Date

(9) Rank in Scouting / Guiding : .....

(10) Any other qualification : .....

I hereby declare that the cited information is correct and complete as per best of my knowledge and I assure that after this course, I will do my level best to do the work learnt by me during the course.

Date :

Signature of the Applicant

**RECOMMENDED FOR ADMISSION**

District Commissioner (S/G)

District Training Commissioner (S/G)

District : .....

District : .....

Recommendation of S.T.C. (S/G)

Date : .....

**Forwarded through State Secretary**