

भारत स्काउट एवं गाइड, मध्यप्रदेश, राज्य मुख्यालय  
शांति मार्ग, श्यामला हिल्स, भोपाल ०२



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क्र० / 1709 / रा०मु० / प्रशि.स्का. / 2018

भोपाल, दिनांक 7/7/18

प्रति,

- 1 सहायक राज्य संगठन आयुक्त (स्काउट/गाइड)  
भारत स्काउट एवं गाइड म.प्र.  
संभागीय कार्यालय .....
- 2 जिला संगठक (स्का/गा)  
भारत स्काउट एवं गाइड म.प्र.  
जिला .....

विषय:- प्रि-ए.एल.टी. कोर्स का आयोजन बावत्।


सन्दर्भ:- संयुक्त संचालक पचमढी का पत्र क./16/18-19 दिनांक 28.06.2018

उपरोक्त विषयांतर्ग एवं संदर्भित पत्रानुसार राष्ट्रीय स्तर पर दिनांक 07 से 11.09.2018 तक राष्ट्रीय प्रशिक्षण केन्द्र पचमढी में प्रि-ए.एल.टी. कोर्स का आयोजन किया जा रहा है। जिसका आवेदन पत्र आपकी ओर भेजा जा रहा है जिसे पूर्ण रूप से तैयार कर 30.07.2018 तक राज्य मुख्यालय भोपाल भेजे। उक्त शिविर में निम्नवत पात्रता धारी प्रतिभागी भाग ले सकेंगे:-

1. जिन्होंने बेसिक/एडवांस एवं अध्ययन भाग-2 पूर्ण कर लिया हो।
2. हिमालय वुड बैज (होल्डर पार्चमेंट प्राप्त) एक वर्ष हो गया हो।
3. अपने दल का नियमित संचालन कर रहे हो।
4. जिन्होंने पार्चमेंट प्राप्त के पश्चात बेसिक/एडवांस कोर्स में सहयोग किया हो।
5. भाग लेने वाले प्रतिभागियों ने अपने दल के दो तृतीय चरण कब/ चार तृतीय सोपान स्काउट/दो राज्य पुरस्कार रोवर तैयार किये हो।
6. प्रि कोर्स असाइनमेंट पूर्ण तैयार कर समय सीमा में भेजना।

उपरोक्त बिन्दुओं की पूर्ण जानकारी एवं प्रमाण पत्रों की छायाप्रति सहित आवेदन पत्र के साथ संलग्न कर अनिवार्यतः 02 प्रतियों में भेजे। कोई भी आवेदन विलंब से स्वीकार नहीं किये जावेगे।

संलग्न:- आवेदन पत्र 1


  
6/7/18  
(बी.एल.शर्मा)

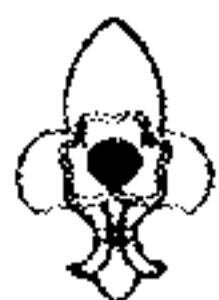
राज्य प्रशिक्षण आयुक्त (स्का.)  
भारत स्काउट एवं गाइड म.प्र.  
भोपाल, दिनांक 7/7/18

पृ० क्र० / 1710 / रामु / प्रशि०स्का० / 2018

प्रतिलिपि :- सूचनार्थ एवं कार्यवाही हेतु-

- 1 जिला प्रशिक्षण आयुक्त(स्काउट/गाइड) .....(म०प्र०) ।

  
6/7/18  
राज्य प्रशिक्षण आयुक्त (स्का.)  
भारत स्काउट एवं गाइड म.प्र.



**Pre-Course Assignment for Pre-ALT (SW)**

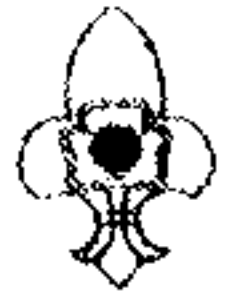
**Note :**

1. Computerized Copy will not be accepted.
2. Option is given for Cub/Scout/Rover

**Prepare a file in a presentable manner consist of following answers :**

1	Cub	What is Totem Pole. See the Wolf Cub Handbook – Write 20 sentences
	Scout	How many Patrol animals given in Scouting for Boys. Draw the pictures and write their CRY and colour of strips.
	Rover	What is Happiness – explain in 20 sentences.
2	Cub	What is importance of KAA Dance – write in details
	Scout	Draw the pictures and write the details of useful knots as given in Scouting for Boys (English) Page No 108
	Rover	What is the details of Cuckoo & Humbugs in Rover section.
3	Cub	Write in details play way method – how it is useful in Cubbing.
	Scout	Write from Scouting for Boys the story of 'Siege of Mafeking'.
	Rover	Horses is one of five rocks in Rovering to Success- write 50 sentences.
4		Write the details of people given in Scouting for Boys for wearing of caps.
5		Prepare and submit the list of proficiency badges of your section.
6		Prepare the sequence of How to Prepare a Logbook of Proficiency Badges.
7		Submit the minutes of Last Court of Honour / Crew Council / Sixers Meetings of your Troop / Crew / Pack.

**Dy. Director (Scouts) Ldr. Trg.**



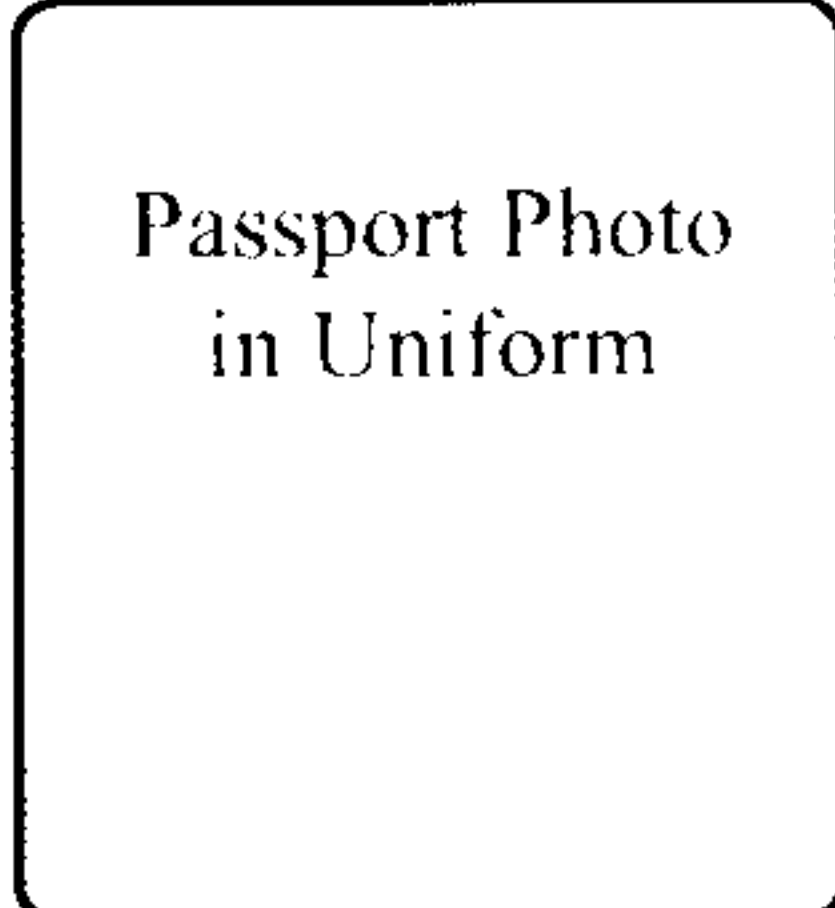
**APPLICATION FOR PRE-ALT (SCOUT WING) COURSE**

To  
The Dy. Director (S) Ldr. Trg.  
Bharat Scouts & Guides,  
National Training Centre,  
Pachmarhi, M.P. 461881.

<b>AADHAR Number of Participant :</b>											
<b>(Candidates must submit the photocopy of Aadhaar Card at the time of Registration)</b>											

Sir,

I hereby apply for admission to Pre-ALT Course to be held at.....  
**from** ..... **to** .....



1. Name of State : .....
  2. Full Name (In Block Letters) : .....
  3. Full Home Address : .....
- .....
- .....
- ..... Pincode : .....

Phone No. (If any) ----- (Code) -----

E-mail for Final Information ..... Mob. ....

4. Occupation / Employment : .....
  5. Where employed / How long : .....
  6. Date of Birth : ..... (.....Year,.....Month,.....Day)
  7. Educational Qualification & experience, if any : .....
  8. Whether have been a :  
Cub / Scout / Rover, if so give details, Place, Years etc.
  9. Service in the Movement as an Adult. Give details. Rank, Years, Warrant Nos.
  10. List of books on Scouting you have studied.
  11. Scout subject in which you are well versed.
  12. I now hold warrant for rank : .....
- (Photocopy enclosed)      Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_
13. Any disability (physical) you may have and any other information you desire to give : Kindly produce a medical certificate of fitness and nature of disabilities for exemptions.

P.T.O.

14. I am a HWB holder in Cub / Scout / Rover Section :  
Parchment No. .... Date ..... (Photocopy enclosed).
15. I have produced two Tiritiya Charan Cub/four Tiritiya Sopan Scout/Two Rajya Puraskar Rover.
16. I have assisted one Basic / Advanced Course for ..... from  
..... to ..... at .....

I am prepared to undergo further Training of Unit Leaders and to give preference to the work of Training. I will abide by the Rules, Scheme of Training and discipline of the Bharat Scouts & Guides and of the Training Course.

Signature of DC (S)

Signature of applicant.

Date :

Date :

Signature of STC (S)

Signature of State Secretary

Date :

Date :

Enclosed :

1. Photocopy of HWB Parchment.
2. Certificate from D.O.C.(S) & D.T.C.(S) for running unit effectively.
3. Course Assisted Certificate by LOC.
4. Certificate from D.C.(S) for two Tiritiya Charan Cub/four Tiritiya Sopan Scout/Two Rajya Puraskar Rover.

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**USE FOR THE NTC OFFICE**

Admitted in the Course from ..... to ..... (Provisionally)

Observations if any :

**DY. DIRECTOR (S) LDR. TRG.**



**UNIT RUNNING CERTIFICATE**

This is to certify that Mr. / Ms. / Mrs. .... Cub  
Master / Scout Master / Rover Scout Leader of (Name of the Unit) .....  
..... His / her Warrant No. is .  
..... dated ..... and Group Charter No. is  
..... dated ..... He / she is running Unit effectively.

**Dist. Org. Commr. (S)**

**Dist. Trg. Commr. (S)**

**District Commr. (S)**

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**COURSE ASSISTED CERTIFICATE**

This is to certify that Mr. / Mrs. / Ms. ....  
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)  
..... has assisted  
full time during Basic / Advanced Course for Unit Leaders of Cub / Scout / Rover section  
was held at ..... State .....  
from ..... to .....

**Leader of the Course**

**CERTIFICATE OF PRODUCED**  
**RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW**

This is to certify that Mr. / Ms. / Mrs.

..... Cub Master / Scout Master / Rover Scout  
Leader of (Name of the Unit) ..... has  
produced following :

- Two Tertiya Charan Cub
- Four Tertiya Sopan Scout
- Two Rajya Puraskar Rover

Their names with Aadhaar number are as follows :

<u>Sl.</u>	<u>Name</u>	<u>Aadhaar No.</u>	<u>Certificate No.</u>	<u>District.</u>
1.	.....	.....	.....	.....
2.	.....	.....	.....	.....
3.	.....	.....	.....	.....
4.	.....	.....	.....	.....
5.	.....	.....	.....	.....
6.	.....	.....	.....	.....
7.	.....	.....	.....	.....
8.	.....	.....	.....	.....

**District Commissioner (S)**

**Note :** If the certificate is not properly filled up will not be entertained.