



# The Bharat Scouts and Guides

NATIONAL ADVENTURE INSTITUTE- PACHMARHI Dist- Hoshangabad (Madhya Pradesh) 461881

Phone No / Fax No- 07578-252350,

E-Mail – [nai@bsgindia.org](mailto:nai@bsgindia.org), [ntc@bsgindia.org](mailto:ntc@bsgindia.org),



NAI Circular No.: 11 /2015-2016/

Dated: 12<sup>th</sup> November, 2015

To,  
All the State Secretaries,  
The Bharat Scouts & Guides  
Indian Union &  
All the Heads of the Institution/ Departments /  
Organizations and Adventure Clubs of India

Sub: NATIONAL ADVENTURE PROGRAMME FROM APRIL, 2016 to MARCH, 2017.

Sir / Madam,

Adventure is not only for fun and entertainment but also for education. To be with nature in its present form is of utmost important in our life. It surely satisfies our truth seeking hunger. Pachmarhi provides such a multitude of natural attraction and its spell is so deep that one cannot resist the temptation of visiting again and again to this land.

We have great pleasure to announce the Adventure Programme to be conducted at The Bharat Scouts & Guides, National Adventure Institute at Pachmarhi, Dist. Hoshangabad (M.P) 461881 during the summer & winter season of 2016-2017.

SN	Prog. No. & Name of Event	Days	Month	From	To	Reg. Fee	Dev. Fee	Camp Fee	Total Fee
1	342 <sup>nd</sup> NAP	07	APRIL	01-Apr-2016	07-Apr-2016	100.00	100.00	2600.00	2800.00
2	343 <sup>rd</sup> NAP	07	APRIL	12-Apr-2016	18-Apr-2016	100.00	100.00	2600.00	2800.00
3	344 <sup>th</sup> NAP	07	APRIL	22-Apr-2016	28-Apr-2016	100.00	100.00	2600.00	2800.00
4	345 <sup>th</sup> NAP	07	MAY	04-May-2016	10-May-2016	100.00	100.00	2600.00	2800.00
5	346 <sup>th</sup> NAP	07	MAY	17-May-2016	23-May-2016	100.00	100.00	2600.00	2800.00
6	347 <sup>th</sup> NAP	07	MAY	25-May-2016	31-May-2016	100.00	100.00	2600.00	2800.00
7	348 <sup>th</sup> NAP	07	JUNE	03-June-2016	09-June-2016	100.00	100.00	2600.00	2800.00
8	349 <sup>th</sup> NAP	07	JUNE	12-June-2016	18-June-2016	100.00	100.00	2600.00	2800.00
9	350 <sup>th</sup> NAP	07	OCT	01-Oct-2016	07-Oct-2016	100.00	100.00	2600.00	2800.00
10	351 <sup>st</sup> NAP	07	OCT	14-Oct-2016	20-Oct-2016	100.00	100.00	2600.00	2800.00
11	352 <sup>nd</sup> NAP	07	NOV	02-Nov-2016	08-Nov-2016	100.00	100.00	2600.00	2800.00
12	353 <sup>rd</sup> NAP	07	NOV	16-Nov-2016	22-Nov-2016	100.00	100.00	2600.00	2800.00
13	354 <sup>th</sup> NAP	07	DEC	28-Nov-2016	04-Dec-2016	100.00	100.00	2600.00	2800.00
14	355 <sup>th</sup> NAP	07	DEC	15-Dec-2016	21-Dec-2016	100.00	100.00	2600.00	2800.00
15	356 <sup>th</sup> NAP	07	JAN	27-Dec-2016	02-Jan-2017	100.00	100.00	2600.00	2800.00
16	357 <sup>th</sup> NAP	07	JAN	10-Jan-2017	16-Jan-2017	100.00	100.00	2600.00	2800.00
17	358 <sup>th</sup> NAP	07	JAN	17-Jan-2017	23-Jan-2017	100.00	100.00	2600.00	2800.00
18	19 <sup>TH</sup> INAP	07	FEB	02-Feb-2017	08-Feb-2017	500.00	100.00	3200.00	3800.00 (US\$ 110.00 for overseas)
19	359 <sup>th</sup> NAP	07	FEB	15-Feb-2017	21-Feb-2017	100.00	100.00	2600.00	2800.00
20	360 <sup>th</sup> NAP	07	MAR	01-Mar-2017	07-Mar-2017	100.00	100.00	2600.00	2800.00
21	361 <sup>st</sup> NAP	07	MAR	21-Mar-2017	27-Mar-2017	100.00	100.00	2600.00	2800.00

**Arrival: Forenoon of the first day. Departure: After lunch on the last day.**

For the booking of seats: Registration Fee Rs. 100/-per head is to be sent in advance which is non – refundable but can be adjusted in other programmes within the same financial year. The Demand Draft of State Bank of India should be in favor of “The Bharat Scouts & Guides, National Headquarters”, payable at State Bank of India, Pachmarhi, Code No. 1046. The remaining Fee can be deposited by cash in our A/C no directly. Total fee will cover all expenses on programme such as Food, Accommodation, Training Equipment, Gift Item and other Miscellaneous expenses. The Registration Fee or Camp Fee can also be deposited directly to Bharat Scouts and Guides, NHQ Bank Account No. 30438830963 (IFS Code of State Bank Pachmarhi is SBIN000 1046) with an intimation to National Adventure Institute. Bank Pay-In-Slip should be sent to NAI along with the applications, if not, should be produced at the time of Registration. (For the Direct deposit amount through Bank the Bank charges will be borne by the candidates/ Institution)

Booking will be made on 'First come First serve basis'. Selection letter will be sent on receipt of Registration Fee of Rs. 100/- per head along with list of participants (with Name, Age and Sex). Duly filled Application with Medical & Risk Forms are to be submitted at the time of reporting in the camp. One Escort must be deputed with a group of 8 to 15 Boys / Girls. Lady escort must be deputed with the female participants. Escorts should also register and pay the full fee along with Application, Medical & Risk Certificate. No one is permitted to stay in the camp without registration and Medical Fitness certificate.

**WHO CAN PARTICIPATE:** It is open to all the Bharat Scouts & Guides all the Educational Institute, Adventure, Adventure clubs and other Voluntary Youth Organisations who are interested in promoting and participating in adventure activities age group 12 to 45 years medically and physically fit who can bear the strain of trekking for 12 K.M. per day.

Note-Participants from Railway states should apply through their state association.

SN-18 Separate Circular will be issued.

**PROGRAMME:** Tentative Programme may be trekking to Bee Fall , Apsara Vihar, Chauragarh , Mahadev, Pandav Caves, Jatashanker, Rajendra Giri, Handi Khow,Duchasfall Richh Garh & Latsinghar, etc. Besides this, Horse Riding, Rock Climbing, Rappelling, Rifle Shooting, Pistol shooting, Archery, Obstacle crossing, & Boating etc. Daily Camp Fire at night is the entertainment of the programme.

The participants will bring following materials with them.

1. One No. of Stamp size colour photograph.
2. Water bottle, Plate (Thali), Glass or Mug, Spoon, Torch, etc.
3. Note book, Pen, First Aid Kit, Cold Cream and Odomas etc.
4. Hunter / Sport Shoes, Extra Pairs of Socks & Slippers.
5. Sleeping bag / Blankets, Warm Cloths, full sleeves T. Shirt , Jeans and Trace shoot extra wearing cloths and costumes for cultural items. One set of correct and complete uniform as per APRO Part – II & III. (For Scouts & Guides only). Temperature in Pachmarhi during winter (November to February) will be very cold. Bedding and clothing may be brought accordingly.
6. MALARIA TEST REPORT (Test done within a week before departure) has to be brought by individual failing which admission will not be given.
7. Any other items as per the need of the Individual.

**SAFETY:** The Bharat Scouts & Guides takes every care of the participants sincerely, but The Bharat Scouts & Guides, National Adventure Institute, Pachmarhi will not be held responsible for any accident, illness or injury during the programme. The escorting teachers should take extra care of their students before the camp, during the camp and after the camp.

**NOTE:**

1. Medical Checkup should be done strictly as most of the participants after reaching Pachmarhi are unable to take part in all the activities. All participants should take T.T. Injection before they depart for the camp.
2. Our Camp Doctor will provide medical assistance and general medicines will be available in First Aid Box in the Institute. Extra medicines for individuals will be purchased by the concerned.
3. Accommodation will be in tents only.
4. Escorting teachers should remain with participants at all times.
5. Without selection letter participants will not be admitted in the camp.
6. BSNL , Vodafone & Idea network is available in Pachmarhi.
7. Pachmarhi is a polythene free area and during our Programme all the participants are helping in cleaning of the visited spots by removing polythene and wrappers etc. Hence no one should bring polythene with them.

Wishing you a happy adventurous programme and looking forward to meet you during the programme.

For further information: Visit [www.bsgindia.org](http://www.bsgindia.org), E-mail- [nai@bsgindia.org](mailto:nai@bsgindia.org), [ntc@bsgindia.org](mailto:ntc@bsgindia.org), or contact – 07578-252350 during the office hours. Please feel free to contact for any information,

Mobile No- 1- Assistant Director- 09425669276, 2-Junior Instructor (F) – 09424415609,  
3- Junior Instructor (M) – 09406562638, 4- Junior Instructor (M) – 09471294452  
With Best Wishes and regards

Yours in Scouting always,

(Siddharth Mohanty)  
Assistant Director, NAI

Enclosed: Application & Medical forms.



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## APPLICATION FORM

FOR \_\_\_\_\_th NATIONAL ADVENTURE PROGRAMME

FROM \_\_\_\_\_ TO \_\_\_\_\_

- Name of the Applicant (In Capital) : \_\_\_\_\_
- Father's Name : \_\_\_\_\_
- Home Address (In Capital) : \_\_\_\_\_  
\_\_\_\_\_
- Distt. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
- Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
- Date of Birth \_\_\_\_\_ Age in years \_\_\_\_\_
- Experience in Scouting /Guiding \_\_\_\_\_
- Experience in Adventure Activities \_\_\_\_\_
- Special Hobbies or any other information : \_\_\_\_\_
- Number and date of the draft drawn on State Bank of India, Pachmarhi (M.P.) Code1046 in favour of "The Bharat Scouts and Guides" for an amount of Rs: \_\_\_\_\_ being the non-refundable fee D.D. No. \_\_\_\_\_ dated \_\_\_\_\_ enclosed.

**Signature of the Applicant**

### DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.

In case of any accident, illness or injury, man, made or natural, I will not hold the National Adventure Institute of Bharat Scouts & Guides responsible at all.

I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.

**Signature of the Applicant**

### For office use

Selected/Not Selected

Programme In charge

Reg. Fee Rs \_\_\_\_\_

R.N. \_\_\_\_\_

Date \_\_\_\_\_

Camp Fee Rs \_\_\_\_\_

R.N. \_\_\_\_\_

Date \_\_\_\_\_

Signature of the office Secretary



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## MEDICAL CERTIFICATE

Name \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Single/Married \_\_\_\_\_

Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_

1. Present/Past illness of Significance \_\_\_\_\_
2. Injuries / operations undergone and present condition \_\_\_\_\_
3. Any known allergy to drugs or food stuff \_\_\_\_\_
4. Blood Group No. \_\_\_\_\_

Is the Applicant Suffering from

- |       |                          |        |
|-------|--------------------------|--------|
| (i)   | Any Infectious disease   | Yes/No |
| (ii)  | Any Skin disease         | Yes/No |
| (iii) | Mental disease           | Yes/No |
| (iv)  | Heart Trouble            | Yes/No |
| (v)   | Asthmatic                | Yes/No |
| (vi)  | Any other disease/defect | Yes/No |

5. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him/her medically fit/unfit to undergo an Adventure Programme in mountains.

Date \_\_\_\_\_

Office Seal

Medical Officer  
Registration Number & Designation

## RISK CERTIFICATE

(FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said rigorous programme.

Signature of Parent/Guardian

Relationship with participant \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Date:-

Mobile No-