

भारत स्काउट एवं गाइड मध्यप्रदेश, राज्य मुख्यालय
शांति मार्ग, श्यामला हिल्स, भोपाल

Website: www.bsgmp.net, E_mail: bsgmadhypradesh@gmail.com, Phone ☎: 2661263, Fax: 2737446

सं.सं.क्र. / 5849 / रामु / गतिविधि / 2015-16

भोपाल, दिनांक 01/3/2016

प्रति,

- 1 संयुक्त संचालक, लोक शिक्षण /
संभागीय उपायुक्त, अनुसूचित जाति एवं आदिवासी विकास
संभाग
 - 2 जिला शिक्षा अधिकारी / सहायक आयुक्त, आदिवासी विकास
पदेन जिला कमिश्नर (स्काउट / गाइड)
जिला
 - 3 सहायक राज्य संगठन आयुक्त (स्काउट / गाइड)
संभागीय मुख्यालय
- विषय :- नेशनल एडवेंचर प्रोग्राम माह अप्रैल 2016 से मार्च 2017 तक के शुल्क में वृद्धि ।
सन्दर्भ :- राष्ट्रीय एडवेंचर संस्थान भारत स्काउट एवं गाइड पचमढी का पत्र
क्र0/13/2015-16 पचमढी दिनांक 19/12/2015

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सन्दर्भित पत्रानुसार राष्ट्रीय एडवेंचर संस्थान, भारत स्काउट एवं गाइड, पचमढी द्वारा सत्र 2016-2017 का ग्रीष्म व शीत कालीन नेशनल एडवेंचर प्रोग्राम माह अप्रैल 2016 से मार्च 2017 तक निम्नानुसार तिथियों में किया जा रहा है । यह प्रोग्राम 12 से 45 वर्ष आयु के युवक/युवतियाँ भाग ले सकेंगे । सन्दर्भित पत्रानुसार नेशनल एडवेंचर केम्प के शुल्क में वृद्धि की गई है ।

Prog. No. & Name of Event	Days	Month	From	To	Reg. Fee	Dev. Fee	Camp Fee	Total Fee
342 ND NAP	7	APRIL	01-Apr-2016	07-Apr-2016	200.00	300.00	3000.00	3500.00
343 RD NAP	7	APRIL	12-Apr-2016	18-Apr-2016	200.00	300.00	3000.00	3500.00
344 TH NAP	7	APRIL	22-Apr-2016	28-Apr-2016	200.00	300.00	3000.00	3500.00
345 TH NAP	7	MAY	04-May-2016	10-May-2016	200.00	300.00	3000.00	3500.00
346 TH NAP	7	MAY	17-May-2016	23-May-2016	200.00	300.00	3000.00	3500.00
347 TH NAP	7	MAY	25-May-2016	31-May-2016	200.00	300.00	3000.00	3500.00
348 TH NAP	7	JUNE	03-Jun-2016	09-Jun-2016	200.00	300.00	3000.00	3500.00
349 TH NAP	7	JUNE	12-Jun-2016	18-Jun-2016	200.00	300.00	3000.00	3500.00
350 TH NAP	7	OCT	01-Oct-2016	07-Oct-2016	200.00	300.00	3000.00	3500.00
351 ST NAP	7	OCT	14-Oct-2016	20-Oct-2016	200.00	300.00	3000.00	3500.00
352 ND NAP	7	NOV	02-Nov-2016	08-Nov-2016	200.00	300.00	3000.00	3500.00
353 RD NAP	7	NOV	16-Nov-2016	22-Nov-2016	200.00	300.00	3000.00	3500.00
354 TH NAP	7	DEC	28-Nov-2016	04-Dec-2016	200.00	300.00	3000.00	3500.00
355 TH NAP	7	DEC	15-Dec-2016	21-Dec-2016	200.00	300.00	3000.00	3500.00
356 TH NAP	7	JAN	27-Dec-2016	02-Jan-2017	200.00	300.00	3000.00	3500.00
357 TH NAP	7	JAN	10-Jan-2017	16-Jan-2017	200.00	300.00	3000.00	3500.00
358 TH NAP	7	JAN	17-Jan-2017	23-Jan-2017	200.00	300.00	3000.00	3500.00
19 INAP	7	FEB	02-Feb-2017	08-Feb-2017	600.00	400.00	3500.00	4500.00
359 TH NAP	7	FEB	15-Feb-2017	21-Feb-2017	200.00	300.00	3000.00	3500.00
360 TH NAP	7	MAR	01-Mar-2017	07-Mar-2017	200.00	300.00	3000.00	3500.00
361 TH NAP	7	MAR	21-Mar-2017	27-Mar-2017	200.00	300.00	3000.00	3500.00

उपस्थिति :- प्रथम दिवस पूर्वान्ह में

वापसी :- अंतिम दिवस दोपरह भोजन पश्चात्

शुल्क :- पंजीयन शुल्क 200/- का डिमांडड्राफ्ट स्टेट बैंक ऑफ इंडिया शाखा पचमढी आईएफएस कोड नं. 1046 नेशनल एडवेंचर संस्थान भारत स्काउट एवं गाइड पचमढी के नाम का या खाता क्रमांक 30438830963 में जमा कर जमा पर्ची की प्रति/डीडी आवेदन के साथ संलग्न भेजे पंजीयन शुल्क वापसी नहीं किया जावेगा । शेष शुल्क केम्प में उपस्थित होने पर जमा करना होगा ।

पात्रता :- 12 से 45 वर्ष आयु के युवक/युवतियाँ जो शारीरिक व मानसिक रूप से स्वस्थ हो एवं 12 कि०मी० प्रतिदिन चल सकता हो ।

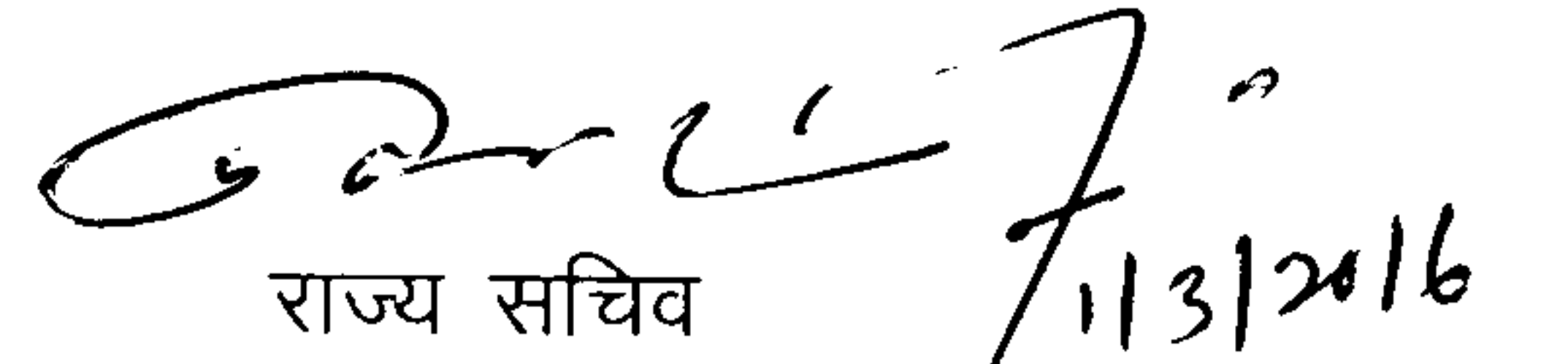
कार्यक्रम :- ट्रेकिंग-बी-फॉल/अप्सरा विहार, चौरागढ/महादेव, पाण्डव केवस, जटाशंकर, राजेन्द्र गिरी, हण्डीखो, रिछगिरी, धूपगढ आदि, इसके अतिरिक्त हासरेडिंग, रॉकक्लाईमिंग, रेपलिंग, रायफल शूटिंग, पिस्टोल शूटिंग, अर्चेरी स्केटिंग आदि, खेल एवं प्रतिदिन केम्पफायर व अन्य गतिविधि आदि ।

सामग्री :- दो पासपोर्ट साईज कलर फोटो, वाटर बॉटल, थाली, गिलास, चम्मच, टार्च, चाकें, नोटबुक, पेन, फस्टऐड कीट, कोल्ड क्रीम, वाटर पुरिंगटेबलेट, ओडोमॉस, हण्टर-स्पोर्ट्स शूज, मोजे, स्लीपर, स्लीपिंग बेग/ब्लैकिंट्स, मौसम के अनुसार कपड़े, फूल टी-शर्ट, नेवीब्लू जीन्स एवं प्रसाधन व दैनिक उपयोग की आवश्यक सामग्री । ए०पी०आर०ओ०भाग-2/3 के अनुसार पूर्ण यूनिफार्म । मलेरिया टेस्ट रिपोर्ट साथ लावे ।

सुरक्षा :- एडवेंचर प्रोग्राम के दौरान किसी भी प्रकार का दुर्घटना होने पर राष्ट्रीय एडवेंचर संस्थान, भारत स्काउट एवं गाइड, पचमढी जिम्मेदार नहीं होगा ।

प्रतिभागियों के आवेदन संलग्न फार्म की समस्त पूर्तियाँ कराकर राज्य मुख्यालय भेजे ताकि उक्त आवेदन कार्यवाही हेतु उच्च कार्यालय को भेजी जा सके ।

संलग्न- एनएआई पचमढी का परिपत्र एवं निर्धारित फार्म


राज्य सचिव

भारत स्काउट एवं गाइड मध्यप्रदेश
भोपाल, दिनांक 01/3/2016

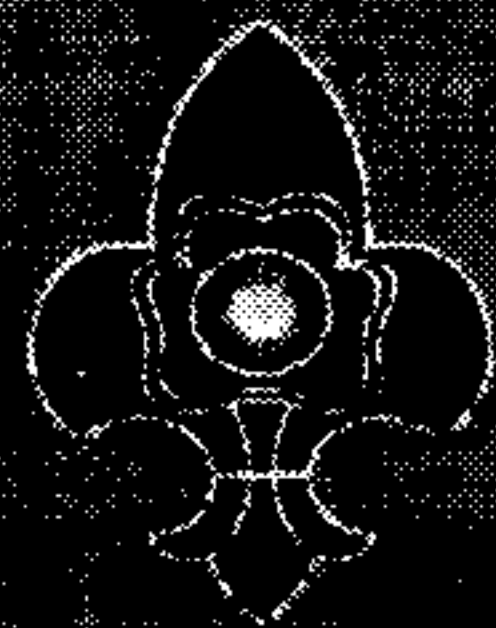
पृ०क्रमांक/ 5850/रामु/गतिविधि /2015-16

प्रतिलिपि :- सूचनार्थ एवं कार्यवाही हेतु-

1. संचालक, भारत स्काउट एवं गाइड राष्ट्रीय मुख्यालय नई दिल्ली ।
2. संयुक्त संचालक (स्काउट), भारत स्काउट एवं गाइड, राष्ट्रीय प्रशिक्षण केन्द्र पचमढी ।
3. सहायक संचालक राष्ट्रीय एडवेंचर संस्थान, भारत स्काउट एवं गाइड, पचमढी ।
4. सहायक संचालक, पश्चिम क्षेत्र मुख्यालय गदपुरी जिला पलवल (हरियाणा) ।
5. राज्य संगठन/प्रशिक्षण आयुक्त (स्काउट/गाइड) राज्य मुख्यालय भोपाल ।
6. जिला सचिव/संगठन/प्रशिक्षण आयुक्त (स्काउट/गाइड) जिला


राज्य सचिव

भारत स्काउट एवं गाइड मध्यप्रदेश



THE BHARAT SCOUTS AND GUIDES

NATIONAL ADVENTURE INSTITUTE- PACHMARHI Dist- Hoshangabad (Madhya Pradesh) 461881

Phone No / Fax No- 07578-252350,

E-Mail - nai@bsgindia.org, ntc@bsgindia.org,

NAI Circular No.: 13 /2015-2016/

Dated: 19th December, 2015

To,
All the State Secretaries,
The Bharat Scouts & Guides
Indian Union &
All the Heads of the Institution/ Departments /
Organizations and Adventure Clubs of India

Sub: NATIONAL ADVENTURE PROGRAMME FROM APRIL, 2016 to MARCH, 2017.

Sir / Madam,

Adventure is not only for fun and entertainment but also for education. To be with nature in its present form is of utmost important in our life. It surely satisfies our truth seeking hunger. Pachmarhi provides such a multitude of natural attraction and its spell is so deep that one cannot resist the temptation of visiting again and again to this land.

We have great pleasure to announce the Adventure Programme to be conducted at The Bharat Scouts & Guides, National Adventure Institute at Pachmarhi, Dist. Hoshangabad (M.P) 461881 during the summer & winter season of 2016-2017.

SN	Prog. No. & Name of Event	Days	Month	From	To	Reg. Fee	Dev. Fee	Camp Fee	Total Fee
1	342 nd NAP	07	APRIL	01-Apr-2016	07-Apr-2016	200.00	300.00	3000.00	3500.00
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3	344 th NAP	07	APRIL	22-Apr-2016	28-Apr-2016	200.00	300.00	3000.00	3500.00
4	345 th NAP	07	MAY	04-May-2016	10-May-2016	200.00	300.00	3000.00	3500.00
5	346 th NAP	07	MAY	17-May-2016	23-May-2016	200.00	300.00	3000.00	3500.00
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7	348 th NAP	07	JUNE	03-June-2016	09-June-2016	200.00	300.00	3000.00	3500.00
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10	351 st NAP	07	OCT	14-Oct-2016	20-Oct-2016	200.00	300.00	3000.00	3500.00
11	352 nd NAP	07	NOV	02-Nov-2016	08-Nov-2016	200.00	300.00	3000.00	3500.00
12	353 rd NAP	07	NOV	16-Nov-2016	22-Nov-2016	200.00	300.00	3000.00	3500.00
13	354 th NAP	07	DEC	28-Nov-2016	04-Dec-2016	200.00	300.00	3000.00	3500.00
14	355 th NAP	07	DEC	15-Dec-2016	21-Dec-2016	200.00	300.00	3000.00	3500.00
15	356 th NAP	07	JAN	27-Dec-2016	02-Jan-2017	200.00	300.00	3000.00	3500.00
16	357 th NAP	07	JAN	10-Jan-2017	16-Jan-2017	200.00	300.00	3000.00	3500.00
17	358 th NAP	07	JAN	17-Jan-2017	23-Jan-2017	200.00	300.00	3000.00	3500.00
18	19 TH INAP	07	FEB	02-Feb-2017	08-Feb-2017	600.00	400.00	3500.00	4500.00 (US\$ 150.00 for overseas)
19	359 th NAP	07	FEB	15-Feb-2017	21-Feb-2017	200.00	300.00	3000.00	3500.00
20	360 th NAP	07	MAR	01-Mar-2017	07-Mar-2017	200.00	300.00	3000.00	3500.00
21	361 st NAP	07	MAR	21-Mar-2017	27-Mar-2017	200.00	300.00	3000.00	3500.00

Arrival: Forenoon of the first day. Departure: After lunch on the last day.

For the booking of seats: Registration Fee Rs. 200/-per head is to be sent in advance which is non – refundable but can be adjusted in other programmes within the same financial year. The Demand Draft of State Bank of India should be in favor of “The Bharat Scouts & Guides, National Headquarters”, payable at State Bank of India, Pachmarhi, Code No. 1046. The remaining Fee can be deposited by cash in our A/C no directly. Total fee will cover all expenses on programme such as Food, Accommodation, Training Equipment, Gift Item and other Miscellaneous expenses. The Registration Fee or Camp Fee can also be deposited directly to Bharat Scouts and Guides, NHQ Bank Account No. 30438830963 (IFS Code of State Bank Pachmarhi is SBIN000 1046) with an intimation to National Adventure Institute. Bank Pay-In-Slip should be sent to NAI along with the applications, if not, should be produced at the time of Registration. (For the Direct deposit amount through Bank, the Bank charges will be borne by the candidates/ Institution)

Booking will be made on 'First come First serve basis'. Selection letter will be sent on receipt of Registration Fee of Rs. 200/- per head along with list of participants (with Name, Age and Sex). Duly filled Application form Medical certificate & Risk Certificate are to be submitted at the time of reporting in the camp. One Escort must be deputed with a group of 8 to 15 Boys / Girls. Lady escort must be deputed with the female participants. Escorts should also register and pay the full fee along with Application, Medical Certificate. No one is permitted to stay in the camp without registration and Medical certificate.

WHO CAN PARTICIPATE: It is open to all the Bharat Scouts & Guides all the Educational Institute, Adventure clubs and other Voluntary Youth Organisations who are interested in promoting and participating in adventure activities age group 12 to 45 years medically and physically fit who can bear the strain of trekking for 12 K.M. per day.

Note-Participants from Railway states should apply through their state association.

SN-18 Separate Circular will be issued.

PROGRAMME: Tentative Programme may be trekking to Bee Fall , Apsara Vihar, Chauragarh , Mahadev, Pandav Caves, Jatashankar, Rajendra Giri, Handikhoh, Dutchess fall Reech Garh & Lot shrung, etc. Besides this, Horse Riding, Rock Climbing, Rappelling, Rifle Shooting, Pistol shooting, Archery, Obstacle crossing, & Boating etc. Daily Camp Fire at night is the entertainment of the programme.

The participants will bring following materials with them.

1. One No. of Stamp size colour photograph (recent one).
2. Water bottle, Plate (Thali), Glass or Mug, Spoon, Torch, etc.
3. Note book, Pen, First Aid Kit, Cold Cream and Odomas etc.
4. Hunter / Sport Shoes, Extra Pairs of Socks & Slippers.
5. Sleeping bag / Blankets, Warm Cloths, full sleeves T. Shirt , Jeans and track suit extra wearing cloths and costumes for cultural items. One set of correct and complete uniform as per APRO Part – II & III. (For Scouts & Guides only). Temperature in Pachmarhi during winter (November to February) will be very cold. Bedding and warm clothing may be brought accordingly.
6. **MALARIA TEST REPORT** (Test done within a week before departure) has to be brought by individual failing which admission will not be given.
7. Any other items as per the need of the Individual.

SAFETY: The Bharat Scouts & Guides takes every care of the participants sincerely, but The Bharat Scouts & Guides, National Adventure Institute, Pachmarhi will not be held responsible for any accident, illness or injury during the programme. The escorting teachers should take extra care of their students before the camp, during the camp and after the camp.

NOTE:

1. Medical Checkup should be done strictly as most of the participants after reaching Pachmarhi are unable to take part in all the activities. All participants should take T.T. Injection before they depart for the camp.
2. Our Camp Doctor will provide medical assistance and general medicines will be available in First Aid Box in the Institute. Extra medicines for individuals will be purchased by the concerned.
3. Accommodation will be in tents only.
4. Escorting teachers should remain with participants at all times.
5. Without selection letter participants will not be admitted in the camp.
6. BSNL , Vodafone & Idea network is available in Pachmarhi.
7. Pachmarhi is a polythene free area and during our Programme all the participants are helping in cleaning of the visited spots by removing polythene and wrappers etc. Hence no one should bring polythene with them.

Wishing you a happy adventurous programme and looking forward to meet you during the programme.

For further information: Visit www.bsgindia.org, E-mail- nai@bsgindia.org, ntc@bsgindia.org, or contact – 07578-252350 during the office hours. Please feel free to contact for any information,

Mobile No- 1- Assistant Director- 09425669276, 2-Junior Instructor – 09424415609,
3- Junior Instructor – 09406562638, 4- Junior Instructor– 09471294452

With Best Wishes and regards

Yours in Scouting always,

(Siddharth Mohanty)
Assistant Director, NAI
M.NO- 09425669276

Enclosed: Application & Medical forms.



THE BHARAT SCOUTS AND GUIDES

NATIONAL ADVENTURE INSTITUTE- PACHMARHI Dist- Hoshangabad (Madhya Pradesh) 461881

Phone No / Fax No- 07578-252350,

E-Mail - nai@bsgindia.org, ntc@bsgindia.org,

APPLICATION FORM

FOR _____th NATIONAL ADVENTURE PROGRAMME

FROM _____ TO _____

1. Name of the Applicant (In Capital) : _____
2. Father's Name : _____
3. Home Address (In Capital) : _____

- Distt. _____ State _____ Pin Code _____
4. Telephone/Mobile No. _____ E-mail _____
5. Date of Birth _____ Age in years _____
6. Experience in Scouting /Guiding _____
7. Experience in Adventure Activities _____
8. Special Hobbies or any other information : _____
9. Number and date of the draft drawn on State Bank of India, Pachmarhi (M.P.) Code1046 in favour of "The Bharat Scouts and Guides" for an amount of Rs: _____ being the non-refundable fee D.D. No. _____ dated _____ enclosed.

Signature of the Applicant

DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.

In case of any accident, illness or injury, man, made or natural, I will not hold the National Adventure Institute of Bharat Scouts & Guides responsible at all.

I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.

Signature of the Applicant

For office use

Selected/Not Selected

Programme In charge

Reg. Fee Rs _____

R.N. _____

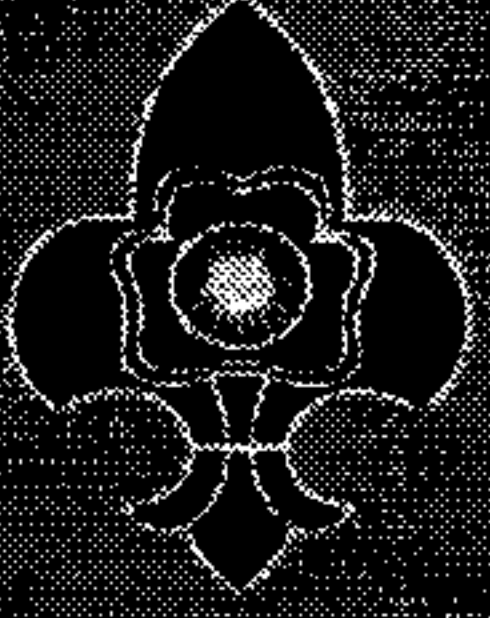
Date _____

Camp Fee Rs _____

R.N. _____

Date _____

Signature of the office Secretary



THE BHARAT SCOUTS AND GUIDES

NATIONAL ADVENTURE INSTITUTE- PACHMARHI Dist- Hoshangabad (Madhya Pradesh) 461881

Phone No / Fax No- 07578-252350,

E-Mail - nai@bsgindia.org, ntc@bsgindia.org,

NAI Circular No.: 11 /2015-2016/

Dated: 12th November, 2015

MEDICAL CERTIFICATE

Name _____

Address _____

Date of Birth _____ Single/Married _____

Telephone/Mobile No. _____ E-mail _____

1. Present/Past illness of Significance _____
2. Injuries / operations undergone and present condition _____
3. Any known allergy to drugs or food stuff _____
4. Blood Group No. _____

Is the Applicant Suffering from

- | | | |
|-------|--------------------------|--------|
| (i) | Any Infectious disease | Yes/No |
| (ii) | Any Skin disease | Yes/No |
| (iii) | Mental disease | Yes/No |
| (iv) | Heart Trouble | Yes/No |
| (v) | Asthmatic | Yes/No |
| (vi) | Any other disease/defect | Yes/No |

5. I, on this date _____ have examined Mr./Miss _____ and found Him/her medically fit/unfit to undergo an Adventure Programme in mountains.

Date _____

Office Seal

Medical Officer
Registration Number & Designation

RISK CERTIFICATE

(FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./Miss _____ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said rigorous programme.

Signature of Parent/Guardian

Relationship with participant _____
Name _____
Address _____

Date:-

Mobile No- _____